

Corpus Nine Thirteen



Interrogist Distro

Two Thousand And Sixteen

Phase One Complete

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(5) The Mythos Commentaries

- Only available in PDF format. [Mythos Commentaries](#) – The Mythos Commentaries is among the oldest (perhaps the first) of the Nexion 913 MSS. Many of the views expressed within are no longer held by 913, however, the learning process, and the valuable teachings of the individuals who accepted the offered challenge, are worth observation, and ones serious consideration.

(6) Collaborations

- Nexion 913 holds Temple of THEM dear, in terms of personal friendships, learning experiences, and the broadening of psychonautic and numinous horizons. I am honoured to have taken part in the production of [Oto Anorha 33](#) and [Oto Anorha 34](#). PDF only.

(1) Aeonic Permutations

- 1.1 Post-State Techno-Tribal Kollektives
- 1.2 Mortal Transitions and Nexional Permutations
- 1.3 Aeonic Transitions and Nexional Permutations

(1.1) Post-State Techno-Tribal Kollektives

To properly define what Nexion 913 implies with the term ‘Tribe’, a brief commentary of the terms most common use, as displayed on Wikipedia, will be offered here, allowing us to specify exactly where we agree, disagree, and where we build upon the work of anthropologist Elman Service, adding a fifth tier to said system of classification pertaining to societies and human cultures, and director Stephen Corry. Wikipedia quotes will be in block quotes, whereas our commentary will not.

“A tribe is viewed, historically or developmentally, as a social group existing before the development of, or outside, states.”

While we understand, and will acknowledge, this use of the term ‘Tribe’, we also build upon the definition so as to include our own agenda, (Post-State tribes) which is to say, the initial and continued development of, a social group existing during or after, though independent of, or striving to become independent of, the tyranny of the nation state.

“A tribe is a distinct people, dependent on their land for their livelihood, who are largely self-sufficient, and not integrated into the national society. It is perhaps the term most readily understood and used by the general public.”

In the post-state context, a tribe would indicate a distinct people, who may seek a numinous land based, and folkish livelihood, though due to the nation state possessing all available resources, themselves posses little to no lands. Often nomadic, in order to avoid the confines of governmental and corporate conventions, and the inadvertent subjectivity to capitalist and consumerist societies, these individuals and kollektives go to great lengths to remove themselves from the national society. The general public, being those who are willfully subject to the confines of governmental and corporate conventions, are taught to view tribal lifestyles as being primitive, dangerous, and associated with gangs, organized crime, and terrorism, blatantly ignoring that the post-state tribe is based upon the genuine pursuit of personal honor, and refusal to accept the undignified assault, and impersonal law, of the nation state.

“Stephen Corry, director of Survival International, the world’s only organization dedicated to indigenous rights, has defined tribal people as “those which have followed ways of life for many generations that are largely self-sufficient, and are clearly different from the mainstream and dominant society”.

Nexion 913 rejects these organizations and their fabricated “rights”, as they too, are abstractions issued by outsiders, which equate to that organization assuming the same position as the intrusive nation state, and doing as they please with indigenous peoples, without that peoples expressed consent. This is not to mention that such organizations are often extensions of the nation state itself, and in the event that they are not, such organizations abilities remain to be restricted by the nation states laws. Tribal peoples who value their own numinous customs, must fight their own war against the tyrannical West, who murder and enslave their peoples, cut down their forest, and rape their land.

Many people used the term “tribal society” to refer to societies organized largely on the basis of social, especially familial, descent groups (see clan and kinship).

To this end, 913 has no great history or heritage other than that our our individual drones. It is our intention to build that kollektive family history, to expand our nexion, to organize and govern ourselves according to our own personal code of honor, upon our own land, to defend ourselves by way of our own noble warriors, because we are not the property of any government or corporation, because we are not slaves, and neither do we consent to the destruction of our peoples or our Homeworld. We seek to build new lives and new civilizations, to return to an Earth based lifestyle, establishing our self respect and shared numinous values. We seek to employ technology in a Eco-friendly manner, and in so far as is possible, repair the Earth before we leave the nest.

“Tribe” is a contested term due to its roots in colonialism. The word has no shared referent, whether in political form, kinship relations or shared culture. Some argue that it conveys a negative connotation of a timeless unchanging past. To avoid these implications, some have chosen to use the terms “ethnic group”, or nation instead.”

This is not an issue for 913, as this very text serves the purpose of explaining our exact used of the term. It is not our goal to seek a shared political, cultural, or genetic, referent, but to define and initiate one of our own. The term ‘tribe’ carrying a negative connotation pertaining to a ‘timeless unchanging past’ within mundane paradigms is a non-issue for us, as our specific use of the term directly implies, instead, a focusing on the future. Others are free to utilize another term if they see fit, however, as 913 is multi-ethnic and anti-national, it makes more sense for us to specify a derivative of the existing term.

“Considerable debate takes place over how best to characterize tribes. This partly stems from perceived differences between pre-state tribes and contemporary tribes; some reflects more general controversy over cultural evolution and colonialism.”

The issue here, is perhaps, that the debate taking place does not involve those the debate concerns. The only difference between pre-state tribes and this Magian abstraction ‘contemporary tribes’ is the direct interference of that Western invasion force of Homo Hubris, and their relentless agenda to invade, infect, enslave, rape and destroy, those Earth peoples who will not conform to their capitalist system. Not one of these tribes have ever labeled themselves either ‘pre-state’ tribes or ‘contemporary’ tribes. The controversy in question pertains to the Western world interfering with the natural evolution of

tribal peoples, and invading the lands and resources of those defenseless tribal people who lack adequate technological and strategic prowess so as to defend themselves.

Nexion 913 view ourselves in quite the same circumstance as these so called pre-state and contemporary tribes, only within a post-state, and post-colonialism, context. We who are born within the confines of a nation state, are without lands or resources, and we have never possessed, nor can we ever possess, any lands or resources, because any attempt to become independent of the nation state, and its impersonal law, is labeled an act of mutiny and terrorism, punishable by imprisonment and death. From time of our birth we have been branded the property of the nation state, and used as though we are a resource to be traded and consumed, rather than a sentient people in possession of our own cultural and spiritual determination. The purpose of our kollektive is to become independent of the state, collecting and developing the cultural and technological resources to manifest a proper offensive and defensive position against the nation states relentless assault on our freedom and dignity. Such is the motivation of the post- state techno-tribal individual and kollektive.

“Anthropologist Elman Service presented a system of classification for societies in all human cultures based on the evolution of social inequality and the role of the state. This system of classification contains four categories:”

Nexion 913 builds upon the Elman Service system, thus including those post-state peoples, in a fifth tier titled “Post-State Techno- Tribalism” encompassing those Nexion, Temples, and Covens, within our respective kollektives.

- 1. Hunter-gatherer bands, which are generally egalitarian.*
- 2. Tribal societies in which there are some limited instances of social rank and prestige.*
- 3. Stratified tribal societies led by chieftains (see Chieftdom).*
- 4. Civilizations, with complex social hierarchies and organized, institutional governments.”*

5. Post-State Techno-Tribal Kollektives: Those indigenous peoples who have been colonized by the Western world, and those kollektives originating within the Western world, who seek to become free from, and the technological and political equals of, Western nation states, and return to, and manifest new, Earth based lifestyles, challenging and if possible defeating, the unnatural abstractions of, and impersonal law of, the Western Nation States.

(1.2) Mortal Transitions and Nexional Permutations

Nexion 913 holds that certain standards of life are necessary in order to uphold the noble dignity of both the individual and the kollektive, thereby ensuring our work from aeon to aeon. While our Nexion believes that these standards ought to apply to everyone, they are hereafter and herein referred to as being Nexion 913s Kustoms, as for us, they are not optional whatsoever, but our standard, and our personal law. The specific duties and privileges afforded to our family, by our family, at certain ages and stages of development, are approximations, which is to say that we understand that not everyone

matures at the same rate, and not everyone possesses the same capacities or aptitudes pertaining to those duties and understandings. The following should be interpreted as our agenda, and our expectation of those passing through each stage of development and duty, whereas certain of these expectations are honor bound law, and certain other of these expectations ‘may’ be granted flexibility, according to our Arbitrators judgment.

1

The Blinding Slumber

Years: 0 – 6

Rank: The Spark Bound In Clay

Duties: During the first and the last stages of life, one has no other obligations than preparation and observation. These are those stages whereas one is bound to, or unbound from, the causal cosmos, and therefore many years of adjustment and effort may be required. From birth into the flesh, unto that state of mind whereas serious study of the cosmic prison can be accomplished, Nexion 913 affords approximately six years.

Tome: The Prisoners Tome: Written by ones direct caretakers, The Prisoners Tome is a recording of ones parentage, state of health, appearance, place and time of birth, followed by monthly recordings of ones overall development, and those issues (first steps, words, sentence) pertaining to the child’s development which caretakers are desirous to record, mindful that the Tome is bound to that individual for life. The “Prisoners Tome” is titled thus as a reference to the binding of a Divine Spark within a clay vessel, and an indication that the life in question will be lived in accordance with Satanic, Luciferian, and Transhumanist values, seeking to complete a series of Amagian and Anticosmic works, before freeing ones self from the cosmic prison.

Conclusion: The Binding Slumber is concluded when a child is approximately six years of age, or when an equivalent intellect is achieved whereas the child may leave their caretakers and be promoted to participation within The Forge. At this time the child’s caretakers pass their Prisoners Tome to the Smiths and Forge Masters receiving them.

Children are to leave their parents at six years of age, for two very important reasons; (1) To combat and dissolve the Magian lies pertaining to that abstraction promoted in the form of the Nuclear Family being wholesome and/or a necessity, which certainly it is not, and; (2) To redirect that love and affection of a child to his or her overall tribe, and to direct the love, attention, and resources, of the whole tribe to every single child therein. The child is a child of the tribe, and not of a particular woman or man. When the tribe has a child, everyone becomes the child’s parent, everyone is responsible for him or her, and everyone will nourish and educate him or her.

The Magian abstraction which we battle (the Nuclear Family), attempts to sustain a system by which a child loves only its direct parentage, and perhaps a few extended family members. This divides a people from their fellow man, and destroys Kollektives before they can form. The Magian abstraction

also successfully manipulates parents so as to focus their attention and resources on their biological children, alone. This further divides a people by restricting resources and affection, only to a select few. This abstraction is employed by the Magian because it is insufficient, and thereby forces many families, and many children, to become dependent on the Magian welfare, on the Nation State, which further divides a people in terms of class systems, and artificial abstract designations. Nexion 913s Kustoms are such that everyone is responsible to, and for, everyone else. To abuse a child is punishable by death, and to ignore any child's needs is to abuse that child. Nexion 913 advocates that notion of 'Responsibility to the Responsible', and we reject that disgusting Magian society whereby many children are permitted to be abused and assaulted while the Nation State turns a blind eye, and only occasionally rescues the child.

Furthermore, if one were to kill a child abuser, in defense of an abused child, the Magian Nation State would charge one with murder, and either kill or imprison those who defended the child, which demonstrates that according to Magian law, the criminal actually has more rights than those with dignity and honor. We notice also that Magian law carries more severe penalties for simple drug use (which is itself an issue of personal liberty), than for child abusers, which makes it clear that Magian law is itself an abuse of, and an assault on, children. Childhood is therefore, according to Nexion 913 Kustom, to be spent in study and training, with a specific intent of producing young people who are willing and able to defend themselves, and one another, from the Magian injustice.

2

The Forge

Years: 6 – 16

Rank Progresses From: The Spark Bound in Clay

To: The Iron In The Forge

Duties: Ones time within the Forge is know as ones 'Ascension to Inclusion'. At the age of six, one leaves their initial caretakers and goes to live with with the others of the tribe who are between the ages of six and sixteen. The Smith's and the Forge Masters, are those of the tribe between the ages of fifty and sixty, who are honour bound to educate and train those navigating the Ascension to Inclusion, (they are themselves within the 'Ascension to Immolation').

Half of ones time in the Forge, from the age of six to the age of eleven, is spent studying basic Amagian education, athletics and wilderness training, while the other half, from the age of eleven to the age of sixteen, is spent under evaluation for qualification for training, and undergoing said training, pertaining to specified instruction in technological, strategical, philosophical, and political fields, or combinations of them.

Regardless of any specialized training and education one qualifies for, starting at age eleven there are physical and intellectual requirements to be met, including weight training, hand to hand combat, weapons training, healthy living and diet, and an understanding of Nexion 913 Tribal Kustoms and

history, which studies and trials increase in difficulty with the passing of each year, and the ultimate goal of which is to pass ones 'Trial of Inclusion' at the approximate age of sixteen.

Tome: The Iron Tome: This Tome is, like ones training, divided in to two parts. (1) The first half of ones Iron Tome is written by the Smiths or Forge Masters, and is composed of those lessons and trials each respective child passes through between the ages of six and eleven, their progressions and failures are documented therein. At the age of eleven, each child is brought before a council of both Arbitrators and Forge Masters, and an evaluation of their Prisoners Tome, and the completed first half of their Iron Tome, is conducted publicly before the tribe.

(2) According to the councils judgment and the tribes available resources, specialized training may, or may not, be added to a child's standardized training, though regardless, a ruling will be passed which ruling becomes the first document in the second half of ones Iron Tome. The second half of ones Iron Tome is written by those Smiths and Forge Masters who continue to implement standardized training, and by any of those who may have been assigned to implement specialized training, and by those Arbitrators whose ruling afforded or restricted tribal resources to each individual child.

Conclusion: Ones training within the Forge is concluded when they are prepared to undergo the 'Rite of Inclusion', and become a Man or Woman within the tribe, and thus become included within the duties and privileges of our people, at the approximate age of sixteen. The details of the 'Rite of Inclusion' are never to be written down, or spoken of, other than by an Arbitrator who witnessed the Rite, and who concludes ones Iron Tome with a ruling (and the ruling only) that one has indeed become a Man or Woman. At this time ones Prisoners Tome and ones Iron Tome are given to the respective individual for safe keeping. An Inclusion ceremony is conducted which involves a night of pleasures in abundance, followed by a day of extreme pain and trials, which are likely to be the topic of ones first entry in their Warriors Tome.

3

The Dayside

Years: 16 – 33

Rank Progresses From: The Iron In The Forge

To: The Sword In Sunlight

Duties: To serve, obey, and defend our tribe, our people, and our Kustoms, is an honor above all others. It is the means of achieving our individual and Kollektive goals, it is the means of achieving our individual and Kollektive spiritual goals, and it is our means of defeating the Magian infrastructure, of transcending mundane law, and transcending the human and cosmic condition. Violating our personal Law is very different from violating mundane law. When mundane laws are violated, there are punishments and sentences. When our personal Laws are violated, so too are our goals, our Kustom, our Kollektive, and our aeonic agendas, diminished, hindered, and dishonored. Mundane law enforcement pertains to seeking power in numbers rather than honorable personal ability. Mundane law

is handing out tickets based upon impersonal law, and assaulting human dignity with imprisonment according to corrupt courts, and the impersonal rulings of authorities whose honor is easily bribed or blackmailed.

Nexion 913 Kustoms have no term for ‘officer’ because the implied duty to enforce and defend our personal Law is at the very core of everyone’s purpose, it is at the core of our childhood training, because we do not entertain those Magian notions of multiple statuses within our people. Everyone is born into basic training, and everyone who is a Man or Woman is an Officer; it goes without saying. We are not divided by Magian conventions of class or rank. Everyone between the approximate ages of sixteen and thirty three are honor bound to carry out our Law by serving within our Kourt. No one can charge, nor be charged, by strangers, because we have no strangers whatsoever. The Warrior dedicates their life to the service of our Kourt, and serves in every simultaneous capacity of Judge, Jury, Executioner, Lawyer, and Historian. Even Arbitrators stand accused with those who have violated, or have been permitted to violate, our Law. Ones station and assignment within our Kourt is determined by tribal council, according to intellectual and physical abilities, and one may serve in several positions, or maintain a single position, throughout their navigation of the Dayside responsibilities, which is to say, their final causal service to Nexion 913.

Tome: The Warriors Tome: This Tome is constructed by ones own service, and by ones own hand. One may record anything they like, as much, or as little as they like, and according to ones own taste, however, at the very least one is required to record their duties. One records their daily activities by noting their orders and the means by which they carried them out. Those in command positions record their orders, noting those they assigned to carry out each task, why they were selected, how well they completed the task, et al. If and when one is transferred, deployed, or recognized by an Arbitrator, that Arbitrator will issue a notice, which notice is to be compiled within their Tome, and a response is to be recorded according to ones state of mind and emotional state.

Conclusion: The Dayside is concluded when our Kourt offers a ruling by which ones duties may shift from a causal focus to an acausal focus, from practical and physical matters, to spiritual and numinous matters. Promotion to The Nightside occurs at the approximate age of thirty three. This promotion does not end ones position or responsibilities within the Kourt, so much as it opens the door to advanced positions such as Arbitrator and Forge Master, and qualifies one for political, legal, spiritual, and organizational duties.

This is also the Mortal Causalcline, whereas one passes from causal focus to Acausal focus.

The Long Day: In the event that one lacks, or does not desire, spiritual, intellectual, and political capacities, one may be granted the title of ‘The Long Day’, which implies that their service to the Kourt will continue as is, according to Dayside standards, and they will not pursue the duties or respects of The Nightside nor The Smith. These individuals, having achieved their potentials, remain within honorable standing according to our Kustom, and may, at any time, commit themselves to The Unbound Awakening.

The Nightside – The Arbitrator

Years: 33 – 50

Rank Progresses From: The Sword In Sunlight**To:** The Wand In Moonlight (*Basic Promotion*)**Rank Progresses To:** The Sword and The Wand (*Advanced Promotion*)

Duties: The Nightside is very much like the Dayside insofar as duties are concerned. One is to serve and defend 913 Kustom by way of serving our Kourt, however, with much a greater emphasis on command, instruction, and organization of the Tribe. One not only carries out their orders, but actively takes part in shaping and conducting the Kourt. There comes with age and experience a certain understanding of the acausal and of chaos, which at this point in ones service and study, one is expected to have harnessed and developed a capacity of empathy for, to a degree that it is visible and readily presented within their personal conduct, their service, their rulings, and their literature. At this point in ones life they are expected to be giving as many orders as they are obeying. They are also expected to be preparing for their future in terms of which skills which they will teach if and when they become a Smith, and they are expected to take on very dedicated roles in terms of Nexion 913s public literature and activism, recruiting, and internal political affairs including Tome Keeping, at the approximate age of thirty three years.

Though they will not be recorded herein, or elsewhere for that matter, this is also that point in causal time at which one may, or may not, qualify for that unnamed position of Arbitrator who serves as witness to certain unspeakable and ‘forbidden to be recorded’ deeds which are verified by way of that witnessing Arbitrators rulings.

Tome: The Wizards Tome: This Tome is constructed by ones own service, and the second Tome written by ones own hand. As before, one may record anything they like, according to ones own taste, however, unlike the Warriors Tome, while one is required to record their duties, one may now possess duties which are not permitted to be recorded, (or spoken of), and in this case one must only record those issues permitted. One records their daily orders both received and issued, noting who was assigned to which task, and why. One must produce an official record when their subordinates are transferred, deployed, or recognized, by issuing formal notice, which notice is to be compiled within the subordinates respective Tome, as well as ones own Wizards Tome, and a response is to be recorded accounting for ones judgment according to the transfer, deployment, or recognition, in question.

Conclusion: The Nightside has been concluded when our Kourt issues a ruling that ones service within the Kourt has ended, and their work in terms of The Smith has begun, which occurs at the approximate age of fifty. The exception to this rule lie in those who maintain their Kourt standing, while also being promoted to the The Smith. This service is known to the Smith as being a The Forge Master, and this service is known to the Kourt as being an Arbitrator.

The Smith – The Forge Master
Years: 50 – 60

Rank Progresses From: The Wand In Moonlight

To: The Hammer in Smoke

(Basic Promotion)

Position: Smith

Rank Progresses To: The Wand And The Hammer

(Advanced Promotion)

Position: Forge Master

Rank Progresses To: The Sword, The Wand, And The Hammer,

(Promotion To Adept Status)

Position: Arbitrator

Duties: To work the Forge is to educate the tribes young, and to prepare for ones own ‘Ascension to Immolation’. Such is the honor and duty of those between the approximate ages of fifty to sixty years. One who has completed their duties within the Kourt will move on to serve within the Forge, spending their days teaching and training those navigating the Ascension to Inclusion, and their title is Smith. A Smith will instruct all of those between the ages of six and eleven, pertaining to basic Amagian education, athletics and wilderness training.

Some few may be judged by a council of existing Arbitrators, to possess those skills and insights appropriate for an advanced position of Forge Master, which is to say that the individual in question will be afforded the responsibilities of the Smith, while retaining their standing and responsibilities within our Kourt. Those within the ‘Ascension to Inclusion’ are to refer to them as Forge Master (those who operate within the Kourt and the Forge). It is the duty of the Forge Master to govern and organize the Forge, and determine the skills and abilities of the available Smiths, and assign those able to instruct those between the ages of eleven and sixteen who qualify for specified training in technological, strategical, philosophical, and political fields, or combinations of them. They also maintain thorough records of the Forge activities and document them on behalf of our Kourt. Beyond those who qualify for special training, starting at age eleven there are physical and intellectual requirements to be met whereas the Forge Master is responsible for seeing to weight training, hand to hand combat, weapons training, healthy living and diet, and an understanding of Nexion 913 Tribal Customs and history.

The Forge Master and his or her Smiths conduct those training’s, studies and trials, whose ultimate goal is to prepare the children for their final ‘Trial of Inclusion’, however, only an Arbitrator (an Adept) may actually conduct the ‘Trial of Inclusion’, and only they may rule that the Rite was, or was not, completed. Finally, all Smiths who instruct those within the Forge, and are responsible for the keeping

of The Prisoners Tomes, and the Iron Tomes, of those children they train. Those Smiths are also responsible for delivering those completed Tomes to a Forge Master, who deliver them to an Arbitrator for Kourt documentation and eventual delivery unto those individuals having completed the 'Rite of Inclusion'.

Tome: The Teachers Tome: This tome is a record of ones duties within the Forge, either in the context of a Smith, Forge Master, or Arbitrator. This Tome is constructed by ones own service, and the third Tome written by ones own hand. One may record anything they like, according to ones own taste, however, one is required to record their duties, their command structure, their assignments and the details thereof, and because one is now writing literature for public distribution, those writings are themselves to be included within ones Teachers Tome. Those who are Forge Masters and Arbitrators will issue many formal notices, and it is their responsibility to make certain the notices be compiled within the subordinates respective Tome, as well as their own Teachers Tome, and a response is to be recorded accounting for ones judgment according to the transfer, deployment, promotion, or recognition, in question.

Conclusion: The Smith, Forge Master, or Arbitrator, has completed their duty to the Forge when, at the approximate age of sixty years, one adds a final segment to the Teachers Tome, detailing their life long duty to 913, and any final thoughts the would offer to the tribe and the Kourt, and when the 'Right of Unbinding' is conducted. The 'Right of Unbinding' is in this context a releasing of one from their duties from the Forge and from our Kourt, though not from our Kustoms.

6

The Unbound Awakening

Years: 60 – 66

Rank Progresses To: The Shattered Clay (*Mandatory*)

Duties: During the first and last stages of life, one has no other obligations than preparation and observation. These are those stages whereas one enters into, and exits from, the cosmic binding, and therefore many years of adjustment and effort may be required to accomplish the relevant transition. From the completion of ones Teachers Tome (at the approximate age of 60), unto ones self immolation, our tribe affords approximately six years. Those with the greatest honor (Adepts are expected to) move directly to their Unbinding ceremony, followed by death in battle.

Conclusion: The Unbound Awakening is concluded when one has committed their fifth Tome to Nexion 913s Mortaklavis (our Kourts historical record of honorable Amagian livelihoods), and prepared themselves to die honorably by the means of their choice, be it by their own hand, or that of a preferred loved one. An Unbinding ceremony is conducted which involves a night of praise and honoring of the deeds of that individual, whereas song is written, and one offers their Divine Spark to be added to the Amagian Archetype, and to the tribe for inclusion among the Mothers and Fathers (The Gods and Goddesses), followed by a day solitude and contemplation, after which the noble ritual

suicide is to be carried out. It is acceptable, and indeed noble, if one seeks to die in battle, and at such a time one is permitted to leave the tribe in search of an honorable death, however, one or more Arbitrators must be informed of the desired act, so as to personally view the deed, and verify the Immolation. Verification of such commits one unto to the status of Dark Goddess or Dark God.

Growing old and frail, becoming a burden on the tribe, and leaving the tribe, is viewed by our Kustom as an act of cowardice and mundanity. The tribe will defend itself against the dishonor, and ones Tomes will be erased from Mortaklavis, and ones name and deeds will be omitted from our songs, and stricken from our word.

(1.3) Aeonic Transitions and Nexional Permutations

An aeon is a particular presencing of certain acausal energies within the causal cosmos, lasting various periods of causal time, and are composed of seasons which mark certain necessary transitions, or series of transitions, from one aeon to the next. From the human perspective, these aeons are measured according to civilizations, ages, and campaigns, or agendas, because our ability to presence acausal energy is determined by our capacity of consciousness, our recognition of acausal potential, of our individual, and our united, nexion, be it one biological beings causal lifetime, or a species complete causal evolutionary existence. Our activities, our manifestations, our Kollektive nexions, and we ourselves, can and ought to be viewed as conscious acausal expressions, resisting the limiting causal infrastructures of the Magian, and those who accept the Magian abstractions and limitations, thus accepting the causal binding of the tyrant demiurge. 913 refers to the current aeon as being the ‘Magian Aeon’, while the season of this aeon is Winter, which implies, that this aeon is nearing its inevitable conclusion.

‘The Final Six’ refers to the Final Six Aeons of causal space and time, consisting of three aeons of causal focus (The Dayside Aeons – Unbinding Magian Law), the Aeonic Causalcline (shifting our Kollektive focus from the causal, to the acausal, or from Universe A, to Universe B), and three aeons of acausal focus (Nightside Aeons – Unbinding Cosmic Law). The title of each aeon is indicative of the state of our Kollektive consciousness, or our agenda, at that point in causal time, which is to say, the state of our Kollektive biological, and technological nexion, so as to manifest a certain acausal presencing therein. The archetype assigned to each agenda is indicative of our Kollektive state of mind, and the state of mind of our leaders and their works within that aeon. The conclusion assigned to each aeon denotes the criteria by which our Kollektive work therein is finished, and the next phase of our evolution and cosmic conquest may begin.

Each of the Final Six Aeons consist of the overall nexional permutation of our species, serving as the very conduit through which acausal energies alter and unbind our causal limitations, thereby expediting stronger and more complex consciousness and evolution, which in turn grant stronger and more complex nexional permutations, thus nexion of greater capacity by orders of magnitude, which

progression, in acausal terms concludes, one aeon, and initiates another, or in biological terms, concludes one stage of human evolution, and leads to another, eventually achieving the perfect nexional permutation whereas the Singularity Nexion is activated, initiating the Cosmic Catastrophe.

1

The Magian Aeon

Archetype: The Magician: The mind with all of its attunements, and all of its pathways, is the domain of the Magician. He or she discovers for correlation between ideas and reality, and embodies the desire, as well as the energy, to manifest an idea in reality. Ideas are planned, and nurtured, as a child in the womb, studied and tended, cared for with stratagem, preparation, and loved, carefully developed, and birthed. The Magician is the archetype of the active, masculine principle – the ultimate achiever. He symbolizes the power to tap universal forces and use them for creative purposes. He knows what he intends to do and why. He doesn't hesitate because he understands his situation exactly. The Magician can focus with single-minded determination. Mercury: Socialization, communication, and the giving and receiving of information.

Agenda: In this, our current 'modern day', which is the final season of this Magian Aeon, we sinister adepts create, produce, and inspire, a series of tribal codes and customs, and we collaborate, and advocate our unique systems of conscious, numinous, personal, and Kollektive liberation, thus seeking to consolidate and unite several scattered and divided individual nexion, into more powerful and influential nexional networks, and tribes, with greater potential and complexity, capable of more powerful manifestations of resistance to Magian stagnation. This is (here and now) the birth of the first actual and meaningful Satanic resistance, which will initially focus upon the Magian infrastructure, and several aeons later, the Tyrant Demiurge and the causal infrastructure. This is the specific period in which 'those few' realizing, and being driven by, their Acausal Fire, their manifesting potential, take their unique and individual places, answering the call to unite, and in turn, providing others with those Key(s) to unbinding causal abstractions, and a means of opposing the causal order.

Conclusion: The Magian Aeon will be concluded when the Magician gives way to the Hierophant, when those tribal codes and customs, put in place by those sinister adepts, have taken root in humanity, and are being actively applied within a collaborative Unified Nexional Front, that is to say, when those nexion have united into a cohesive and organized force, to a degree that a genuine sinister culture is born, possessing its own independent standards and agendas.

The Final Six

~ Three Dayside Aeons (Causal Focus) ~

2

The Exeatic Aeon

Archetype: The Hierophant: represents churches, schools, clubs, teams, companies, and societies, as his realm is the structured group with assigned roles. Such environments emphasize belief systems –

facts, rules, procedures, and ritual. Members are rewarded for following conventions. They develop a group identity. The Hierophant often represents learning with experts or knowledgeable teachers, and understanding their institutions and values. The Hierophant is a symbol of the need to conform to rules or fixed situations. Groups can be enriching or stifling, depending on circumstances. Sometimes we need to follow a program or embrace tradition, while other times, we need to trust ourselves, manifesting counter programs, counter groups, and counter traditional societies.

Agenda: The Unified Nexional Front focuses on the manifestation of Exeatic Science, and the codification and application of our own personal scientific, political, kultural, and spiritual cohesion, independent of, and beyond the limitations of, Magian law and abstraction. This Exeatic Aeon is marked by the literal coming together of the United Nexional Front, that is to say, it is a direct product of the work of those who labored to destroy the Magian influence, and therefore the Magian Aeon, by way of their productions of philosophical, political, and satanic, natures (The Magician). Just as those Sinister Adepts purpose during the Magian Aeon was to inform and to call our people together, our purpose during the Exeatic Aeon is to combine our resources, intellects, and man power, so as to manifest and employ our peoples own law (The Hierophant), and technology, by which we are able to make a meaningful, and lasting, stand against the dishonorable, and ignoble Magian Nation States assault on our people. This is the aeon whereas we employ those customs fashioned by those Sinister Adepts of the former aeon, that we in turn fashion the needed tools and tribes required to beckon the Anomos Aeon.

Conclusion: The Exeatic Aeon will be concluded when the Hierophant gives way to the Chariot, when the United Nexional Front has produced sufficient means so as to defend our honorable way of life, matching, and surpassing, the might of the Magian, and granting the United Nexional Front the ability to feasibly go to war with the Magian infrastructure, in defense of our honorable livelihood, and in defense of our noble Post-State Techno-Tribal Kollektive. The specific day on which the Anomos Aeon begins will be marked by an assault on our people, which must be answered by honorable battle, which battle will lead to a long and terrible war.

3

The Anomos Aeon

Archetype: The Chariot: represents military, and the strengths associated with combat – discipline, grit, determination and assertiveness, as well as the positive aspects of the ego. It knows what it wants and how to get it. The Chariot represents hard control, which is not brutal, but firm, direct, and honorable. The Chariot is backed by a strong will, with great confidence and self-control, ever striving for victory.

Agenda: In self defense, the United Nexional Front will fight for its very existence in a long and terrible battle against the Magians collective Technological Nomos, which is to say, the combined power of all Earth governments, their armies, and their technology. Initially this war, and this time, will be what the mundanes will refer to as World War Three (WWIII), however, we will refer to this time as

the Third Zionist War, the final battle between the unnatural Magian abstraction, and the evolution, well-being, and freedom of mankind. Our Sinister Adepts, our tribes, and our customs, will be labeled as terrorist and criminals, and thus pursued by every Nation State on the planet. The United Nexional Front will ‘Appropriate our Exemption’ from Earth conventions, declare our own law, and in turn employ our own Exeatic Sciences, that is to say, confront and combat the agents and infrastructure of the Magian, with our Kollektive strength and resources, and thereby spread our own technological, spiritual and Kultural ethos, both suffering great losses and gaining grate allies. A primary element allowing the United Nexional Front to emerge victorious, will be our use of Homo Hubris, which will panic, and riot, dealing great damage to the Magian infrastructure, which will fall quite easily without its millions and millions of slaves. All governments and corporations, indeed the overall establishment will suffer tremendously, and die without their slaves, which The Front will free or destroy.

Conclusion: The Anomos Aeon will be concluded The Chariot gives way to Lady Justice, with the fall of the Old Order, the conclusion of the Third Zionist War, and the utter defeat and removal of all Magian influence. The former destructive and limiting Earth customs no longer being permitted to abuse our planet Ahrte, its life, or our own people. When all threats to our dignity, well-being, and way of life, have been destroyed, there in the smoke and ash of a burning world, the confused and bewildered will search for answers and guidance, and therein our Sinister Adepts will plant the seeds of the Amagian Aeon, based upon our Kulture just assimilation of the former infrastructure.

Ahrte (pronounced Are-Tay) is a term which Nexion 913 assigns to the planet currently called Earth, which word ‘represents’ the manipulation and rearrangement of causal segments into nexional permutations capable of presencing acausal energies, and manifesting our will over the Magian and Cosmic order. In symbolic fashion, the letters making up the word Earth are rearranged so as to instead manifest the term Ahrte, that the letters represent our cause and intent, instead of the Magian and mundane Earthling society.

4

The Amagian Aeon

Archetype: Justice: has the scales of equality and impartial judgment in one hand, and the sword of decision in the other. Lady Justice represents the understanding that life is ultimately fair and just, even though the vagaries of day to day life tend to make us doubt this fact. Justice reminds us that there is divine balance in the action of karma – cause and effect, and equal divinity in the akarmic unbinding. She carries the tone of the courtroom, and legal matters of all kinds, but is not restricted to them. The courts are where judgments are made and decisions rendered. Our legal system is the official arena in which we explore the principles of Justice – fairness, impartiality and the quest for truth. The cause you set in motion at one time, is now returning to you as an effect. Justice is a signal to do what needs to be done, accepting responsibilities, settling accounts, and making amends for mistakes. You will need to weigh matters carefully and perhaps make important decisions about your future course.

Agenda: When all threats to our dignity, our well-being, and our way of life, have been destroyed, the survivors of the Anomos Aeon will focus upon salvaging the remaining elements of the Magian infrastructure such as roads, buildings, cities, and networking systems, et al, assimilating and adapting them so as to service the just agenda of the United Nexional Fronts, which will come to be structured so as to sustain the continual and unbound evolution of sinister biology, technology, and politic, achieving a noble and dignified state of well-being that actively takes hold of, but redefines our path of our very evolution.

All remaining Ahrte cultures will at this time be evaluated, and according to their capacity to reinstate Magian abstractions, may possibly be exterminated. Those non threatening cultures possessing a numinous and organic nature, will be humanely assimilated, their biological, technological, and spiritual distinctiveness adapting to service the us. This will be the time whereas those standards, and those Laws, are established by which our Sinister Adepts personally, numinously, and consciously, seek to manifest a cohesive sinister civilization capable of conquest which exceeds Ahrte, which will be civilization will come to be referred to as the ‘ New Order’.

Conclusion: The Amagian Aeon will be concluded when Lady Justice gives way to *, when that hard labor of the Anomos Aeon, and that clever sinister politic of the Amagian Aeon, has lain the foundations of that ‘New Order’, and when the populations of Ahrte are dedicated in significant percentage, to the purpose of directing the biological evolution of, and the sociopolitical evolution of, ourselves, and the remaining populations of Homo Hubris, towards greater biological forms, greater sentient states of consciousness, and the setting of our Kollektive intent upon the notion of space travel, and the knowings possibly attained thereby. Such will also conclude the Dayside of the Aeonic Causalcline, which is to say that the causal focus is thus unbound and freed from Magian influence, allowing for the unhindered evolution of acausal capacities, which will from this point forward be the primary focus, in the form of greater and greater biological, and technological, nexional permutations.

~ Three Nightside Aeons (Acausal Focus) ~

5

The Unbound Aeon

Archetype: Judgment: when the faithful are brought to heaven, but what about those who are not saved? Have they been judged and found wanting? For their sins, will they be denied the presence of God? (For their mundanity they will be denied the ability to become God). Judgment comes in two forms. The hurtful kind says, “What you did is wrong, and you are bad, and worthless, for having done it.” This type of judgment separates and leaves no room for redemption (evolution). It is possible to judge without condemning. We assess the matter, weigh all sides, and try to discern the truth. We recognize the need to choose and hope for the courage to do so wisely – but without blame. Judgments are necessary, as sometimes you must decide. At such moments, it is best to consider the matter carefully and then commit yourself without censure. If you are being judged yourself, learn from the process. Take what is of value, correct what needs correcting, but never lose sight of your worth, and

those feelings that come with salvation and absolution. When the angel calls, you are reborn – cleansed of all guilts and burdens. (When your enemies are destroyed, you are freed. The past and its mistakes are behind you, and you are ready to begin anew. You may even feel a calling – a personal conviction of what you are meant to do. If you are in a low period, in need of hope and absolution, Judgment can show you that renewal is at hand.

Agenda: The official establishment of the New Order, That time after the final Zionist War, when Sinister Adepts begin to instate that ‘abstract form’ and ‘paradigm’ by which Homo Hubris is calmed and claimed as our primary resource, and thereby assigned to harvesting the available resources on Ahrte, so as to produce that lasting infrastructure upon which individual cities and communities will be established, affirming the fruition our Sinister Return, our honorable and numinous livelihood, and the continued ‘conscious’ spiritual and technological evolution. This Fireborn institutions infrastructure and influence will expedite a continual and exponential increase in the conscious, evolution, and acausal presencing, thus marking the initiation of the Nightside of the Aeon Causalcline.

Conclusion: The Unbound Aeon will be concluded when Judgment gives way to The Two of Wands, when a permanent and sustainable New Order infrastructure has been established, and cities and communities are thriving and prosperous to a degree that our Sinister Return, our Honorable Livelihood, our Noble Dignity, and our Numinous Kulture is beyond question, and beyond being challenged, and when all future conquest lie beyond Ahrte.

6

The Galactic Aeon

Archetype: The Two of Wands: glorifies individual courage and greatness. This card taps the same energy as the Magician, but with one important difference. The Magician represents the archetype of power – the impersonal energy of creativity and strength. The Two of Wands stands for that power brought down to Earth and made personal. Personal power is an invigorating force that fills you up and lends you the courage to be great. A powerful person is like a magnet that attracts all those within a certain area. True power always comes from the Divine. It passes through us and then flows out into the world. When we understand this relationship, we are blessed because this flow brings with it a tremendous feeling of expansion and fulfillment. We feel as if we can accomplish anything. Problems develop when we forget that we are not the source of power, only its conduit. We must be careful not to let the intoxicating feelings that come with power overwhelm our good sense and blind us to our true desires and intentions. Two of Wands indicates that power is a major issue in the situation. You or someone else has it or wants it. Look carefully at your goals and activities to make sure you are using power wisely. Don’t support power for its own sake, but enjoy it when it serves your worthwhile purposes. Take this gift and use it to mold your environment in positive ways.

Agenda: The eventual consumption of all Ahrte resources, and eventually those of the Solaris system, for the production of thousands of generational spacecraft, each occupied by tens of thousands of modified Homo Galacticus, and an unknown number of Sinister Adepts. The single purpose of each

spacecraft being the exploration, colonization, consumption, and conversion, of the causal cosmos, with the intent of assimilating all biological and technological evolution, unto ourselves, converting all matter, energy, and life, into greater and more powerful nexional permutations, inadvertently and consciously leading to the inevitable converting of ourselves, and Homo Galacticus, into cyborg, living mergers of those tremendous biological and technological advancements, capable of acausal presencings orders of magnitude beyond any of those as of yet manifest.

The magnitude of biotechnological nexion sought by this merger, is such that our spirits, that is to say, our Acausal Flame, our Divine Spark, Azoth, Pneuma, may become freed (Ascension) to return to the lawless and formless ur-essence, the Dragons Womb, yet rather than the clay vessel being shattered, we have instead escaped the clay, while possessing it with an agenda of our own, which agenda (artificial intelligence) allows the technology that we leave behind to continue operating those clay vessels, according to our acosmic agenda This accomplishment, and the pursuit of thereof, is the very core of Nexion 913s spirituality and Kulture.

Conclusion: The Galactic Aeon will be concluded when the The Two of Wands gives way to Death, when Sinister Adepts via astronomically complex biology, technology, and understanding of the causal physicality, have produced, inhabited, and ascended from, extremely advanced bodies and minds, each exhibiting trans-adept consciousness, born of that perfect merger of, the perfect life form, and the perfect technological form, thus the perfect Nexional Permutation, arriving at a standardized phenotype, whose sentience is both biological and artificial, both spiritual and automated. The Galactic Aeon will be concluded when those spiritual capacities born of the biological consciousness have transcend those perfected causal bodies, and when those technological elements are continuing on their own, according to those trans-adept artificial intelligence's we imbued them with.

7

The Acosmic Aeon

Archetype: Death: A powerful energy indeed. Who can look at the dark, skeletal figure and not feel uneasy? Here we see the face of our deepest fear – our greatest unknown. We recoil from Death because we think of it as annihilation. Death is not a permanent end, but a transition into a new state. Life is eternal in its essence, if not in its form. To grow, to move, to live – we must “die” to the old to give birth to the new. This rarely has anything to do with physical death. Death is not something that happens once to our bodies. It happens continually, at many levels and not just in the physical. Each moment we die to the present so the future can unfold. Death often represents an important ending that will initiate great change. It signals the end of an era; a moment when a door is closing. At such times, there may be sadness and reluctance, but also relief and a sense of completion. Death also suggests getting down to basics. Dying has a way of making you concentrate on what's important, to cut out the unnecessary. Death can also mean you will experience an inexorable force. Death is inevitable, and sometimes there are events that are inescapable as well. When these moments occur, the best approach is to ride your fate and see where it takes you.

Agenda: Those legions of empty clay vessels which once imprisoned us, now possessed of that trans-adept artificial intelligence, proceed to employ and evolve that technology which will presence profound amounts of acausal energy by restructure cosmic energy and mater into the ultimate nexional permutation (thus the ultimate acausal presencing), building and activating the Singularity Nexion, and initiating the cosmic catastrophe by way of merging the first and second emanations, and as thus collapsing and canceling each, defeating the tyrant demiurge, and returning all to the Black Light.

Conclusion: ...

VALUES

IDENTITY

NOBILITY

DIGNITY

EXCELLENCE

XENOS

(2) Vindex 913 and Symbology

- 2.1 VINDEX 913
- 2.2 WHAT DO WE FIGHT
- 2.3 HOW THE ENEMY WORKS
- 2.4 THE ENEMIES TOOLS
- 2.5 AEONIC PERCEPTION
- 2.6 The Borg Mythos of Nexion 913
- 2.7 The Interrogist Star
- 2.8 Fire, Stone, Tribe, Ash

(2.1) VINDEX 913

Ones approach to archetypes, if invoked whatsoever, will either establish their foundation in pursuit of social acceptance, or set them apart from all societal acceptability, in quest of personal pursuits; an ill acknowledged specification this era. For Homo Hubris, perhaps, an archetype is an exoteric symbol, an external concept, an abstract to be revered and emulated in order to achieve the respect of others who seek similar attention. Such respect is gained, and granted, very often, via lip service alone, neither individual qualified to evaluate the verisimilitude of, and neither individual authorized to provide or restrict, said artificial and insincere respect, on merit of obviously hallow archetypes, to appease obviously mundane pursuits. Due to this hallow and impersonal, yet devastatingly successful, ego glorifying indoctrination, a system of eliminating dignity and erasing nobility, has utterly replaced honorable conquest, longing for cultural evolution, or personal development outside of social adherence. Corporations, retarding technology, and monetizing human passion, having fed the weak, and starved the strong, having long ago turned the tables of human evolution, and produced Homo Hubris in such quantity, that the spirit of mankind has been exorcised, leaving in its place a pale obedient flesh for whom the corporate structure is champion archetype.

For Nexion 913, Vindex is an esoteric archetype, representing a numinous venture, a quest to personally establish ones standard rather than adopting social abstractions, the manifestation of existence rather than simply existing, which is above and beyond the respect, understanding, or acceptance of others, and via direct deed and experience alone. Vindex is antisocial, and yet represents the aim to build more meaningful personal relationships. Vindex is anti-religious (opposed to mundane organized religion), and yet represents the aim to develop deeper empathy, and a heighten numinous capacity. Vindex is anti nation-state, and yet aims to build strong communities, and tight- knit Folk. Vindex is anti-corporate, and yet the entrepreneur. While this may seem hypocritical in the conventional sense, Vindex must be understood to represent the personal integrity, the character, the desire, built upon and derived from, ones refusal to accept social mundanity. Vindex represents, and is, the manifestation of a gentleman's demeanor, a soldiers strength and skill, and academic knowledge,

without enslaving oneself to, or supporting, those societies, armies, and universities, seeking to monetizing and commercializing the Human essence.

The esoteric agenda represented in Vindex, is not devoid of exoteric implication, for the selfishness of Homo Hubris has no place within those noble individuals, whom of their own accord and standard, their responsible natures, and mutual goals, are often drawn to one another, to build communities which embody and sustain their personal law, in opposition to their children, or they themselves, being dishonorably enslaved to industrialism. These Vindex individuals are distinct from Homo Hubris who adopt impersonal social standards, so as to acquire impersonal community acceptance. Vindex communities award acceptance only to those proven to possess standards of our own, for we do not open our arms, nor our doors, to those willing to adopt our cause. We open our arms, and our doors, to those whose cause is our own, and we seek not trivial, impersonal, relationships, but passionate, life long brotherhood, family, Folk, and Kulture, in defense of whom we are willing to give our very lives.

Rather than titles awarded, deeds are required, and rather than status to admire, one is decorated according enduring pain, loss, and dying for ones tribe. Our way is hard, and without coddling. Our tribes are often, though not always, based upon racial and ancestral aims, though ultimately, ones action and dedication is more important than ones race, as unfortunately, the better part of Homo Hubris is composed of Whites, which Whites will be afforded no respect, no kinship, and no mercy, due to their compliance with the modern establishment. They will be persecuted, charged, and destroyed, alongside the establishment they support, and those who fight, and bleed, at our side, no matter their race, no matter their place of birth, and no matter the deeds of their fathers, are indeed our brothers and sisters, our warriors, and our Folk.

Vindex represents the personal manifestation of an active opposition to the modern establishment, and to the existence of, or participation within, Homo Hubris society. Vindex represents ones active manifestation of ones own personal law, and the formation of tribes whose purpose it is to enforce that personal law, to war relentlessly, unto death if necessary, with the impersonal law, and the militant agents, of Homo Hubris, so as to end our undignified industrial slavery, to reestablish our honor, and to manifest our maximum potential.

“Vindex who restores personal honour to its rightful place, as the basis for both law and for that tribal way of life which has been, and which is, our natural human way of living, a natural and human way that the abstractions of both the Magian and The White Hordes of Homo Hubris have undermined and destroyed. Thus, the duty the wyrd of Vindex and of the clans of Vindex is not to strive to try and restore some romantic idealized past or even be in thrall to some perceived wyrdful, often numinous filled, past way of living, such as that which Adolf Hitler brought to Germany – but rather to establish an entirely new and conscious and thus more potent expression of the numinous itself. This new and numinous way of living replaces the impersonal tyranny of the State with the way of the clan and the tribe; it replaces the abstraction of politics, and of democracy, with personal loyalty to an honourable, noble, clan or tribal leader.” – David Myatt

(2.2) WHAT DO WE FIGHT

Corporations have, near totally, taken over every human population, and contorted them into commercial venues. They have destroyed the educational system through the commercialization of curriculum, via conspicuous funding and sponsorship, whose agenda is a subservient future generation. Human relationships have been manipulated by the media to reflect consumerism, rather than brotherhood, and legal adherence, rather than ones own tribal values. The corporate agenda has used its wealth, built upon the slavery of Homo Hubris, to spread across the entire globe, infiltrating all cultures, and replacing all manifestations of honor, dignity, and freedom, with unnecessary, fabricated, and utterly artificial political abstractions, which abstractions have, very nearly, replaced everyone's connexion, indeed, erased all numinous recognition or memory of, their position within Earths ecosystem. Homo Hubris is thus engineered by the corporation, to be fat, lazy, willfully ignorant, and desirous of the poisonous products, and services, offered by their disgusting and ignoble establishment.

Theses Corporations are fiercely controlled by, very often, only a few individuals who rule over the lives of millions of workers, and which workers sustain their anti-human and anti-freedom campaign. For this reason their workers, the mundane, those Homo Hubris, must be recognized as our enemies, the enemies of Vindex, indeed, the enemies of dignity and nobility itself. Any aspect of human freedom expressed, and any element of independent thought voiced, is viewed by the corporate establishment, as disobedient or illegal, and results in a quick termination, an elimination from, or imprisonment by, that system for whom financial profits are all that matter.

The commercializing and monetizing of medicine and information has created a situation whereas anyone outside of the social grid is therefor underprivileged and uninformed, abandoned to die from basic and curable diseases, and left to remain ignorant of basic reasoning, on the charge of maintaining ones dignity, and refusing to be a mindless wage slave. Such corporations own all social services and health-care systems, ensuring that all members of society must move along commercial grids, thus by limiting access to medical treatment and social services, corporations have taken hold of the very evolution of mankind, that eventually Homo Hubris will be the only variety human being left, and the corporation will be the only, indeed the final, authority.

For corporations, human life is worthless unless it can be conquered through physiological, psychological, emotional, and spiritual warfare; which human capacities are marketed back to those conquered, in some cheap Hollywood version, at the price of their, now hallow, time, attention, lives and freedom. The human being is little more than cattle, to be to milked of labor, to be fed consumer philosophical abstract, drown in useless unnatural products, and eventually worked to death. This system, and its adherents, must be destroyed, quite simply because this system aims to destroy humanity, which is evident within its outright disdain for human freedoms and tribal values, upon which Homo Galacticus is founded. Corporations have expressed no other desire than the absolute control, the absolute slavery of, the world, its people, and its resources, and that they will subvert social

revolutionary instincts, they will murder, they will destroy, they will kill, they will usurp, and they will exploit, anything in the name of profit.

Corporations want a future where all human beings are mindless consumers and workers, who ask no questions, and make no demands, where all children submit to the agenda of the exclusive class, where all citizens are rendered morally weak through addiction to drugs, fast food, and alcohol. Vindex are we, who would rather die than to dishonor ourselves, our loved ones, or our world, with such indignant waste and slavery.

(2.3) HOW THE ENEMY WORKS

To fully understand the boundlessness, and merciless dedication, of the corporations with which we are at war, one need only observe the methods of those who shamelessly enslave children to their materialistic desires, desires for wealth and luxury, openly attempting to destroy the spirit of humanity in its formative developmental years, by replacing it with unnatural brand, carer, and legal, pursuits. Nearly all of human culture, religion, law, custom, art, expression, and communication of any kind, has been boxed in by branding, philosophical genre, copyright, taxation, or some such mental prison, aimed at routing human creativity and intuitiveness, into capitalist slavery. Corporations have infested the human food supply with manufactured products, and turned it into yet another private commodity. They have turned children into brand zombies, and they have damaged our future by commercialize the collective world view, and placing short term profits over the collective well being, or evolution, of humanity. Modern media corporations praise ownership, and hoarding of material possessions, whereas exploration of numinous experience is all but mocked and branded new age nonsense. The reality of the matter is that numinous understanding, Shamanism, and Gnosticism, are among the most ancient of human insights, some version of which has been manifest within every human culture. Numinosity, its study, or mere acknowledgment, are not only removed from the modern corporate culture, but the desire can hardly arise due to the constant bombardment of hypnotic advertising issued from television, radio, internet, and print media, all of which are focused upon consumerism, fashion, and some form of insecurity, all of which are accomplished or remedied via adherence to wage slavery.

The enemy seeks, not only to occupy the physical lands and bodies of the peoples of Earth, but also that strata of reality emergent of the physical. The enemy has invaded the mind and heart of humanity, and adorn it with as many flashing neon signs and filthy billboards, as any abhorrent city street, and just as with the city street, any of us who deviate from the norm, and think independently of the establishments flashy filth, are treated as attention seekers, confused bums, or terrorist gang members. The most sickening element of Homo Hubris is their utter mental dependency upon the fetishism of fashionable trend, all of which is specifically designed to replace natural human pursuits with systems of creating debt, forcing Homo Hubris to continue reporting to wage slavery. It is important to recognize the effect that corporate culture has on humanity, and perhaps more important to recognize the methods of the overall scheme, that one be mindful of them, observing opportunities to hinder or expose them.

There is no longer any line to be drawn between corporations and governments, as each represent the interests of the capitalist class, both are uninterested in what the people feel or have to say, many government officials serve on corporate boards and vice versa, and both aim to milk the people of their labor and energy. They both seek greater profits, taxes, and power over the general public, as well. It is therefore obvious, that going to war with one, implies going to war with the other.

Governments have long been used to bail out failing corporations, which corporations pay for the campaigns of those politicians who bend, break, or redefine, the law in corporate favor. The result of corporate bailouts is such that the corporation maintains any profits gained, shifting all losses onto the government in question, who in turn, shifts all monetary loss onto the people by raising their taxes. If anyone refuses to pay taxes, they are sentenced to prison, which prison is paid for with taxes collected from the people, who are being forced to support the ruling of a judged whose practice is to defend and enforce the laws created by the corporate government in the first place. Corporations use campaign contributions to ensure that no citizen can run for public office without corporate financing, and thus they maintain an iron grip over the political process, ensure that no genuine politician makes it to office, and no anti corporate philosophy is given voice. Political success is only possible for traitorous individuals who are easy to buy out, and so the parameters of any political debate remain within corporate control.

Corporate executives across the world have been known to create false addresses abroad, and revoke their citizenship, to avoid paying taxes, while publicly advocating patriotic and nationalistic propaganda, urging the people to be good little tax payers in order to make their nations strong and proud. The same governments and corporations are notorious for cheating tax codes, and moving their own personal assets to private foreign accounts, which is directly depleting the national wealth in question, not to mention their mock-patriotism is most often used to instigate wars, whereas they fund, and profit from, each side. Corporations lens their intentions and actions through government agencies, thus collecting trillions of dollars in profits from war, by selling bombs, missiles, bombers, guns, grenades, et al, while avoiding any and all responsibility for human deaths, or property damage, from which they also profit. These corporations also have little reason to concern themselves with the lives of the poor, who make terrible consumers. If a poor person joins the military they either receive pay, which promotes their ability to consume products, or they are killed, which removes them from existence. For the corporation, who pay no taxes in support of said military, its a win/win situation.

These are but a few of the myriad of schemes employed by the thieves often referred to as politicians and CEO's. When we say Vindex, it is a reference to our tribal spirit, and thus it is important that we make clear that we are not merely indicating that mundane, fashionably flaunted, anti-establishment attitude; we must stress an understanding of the intent and method of those thieves, murderers, and slavers, with whom we are at war, defining specifically that to which we are opposed, and our reason to resist the undignified existence, the humiliating, and unnatural, treatment of ourselves, and of our planets resources. We must elaborately demonstrate our desire to build a dignified community of noble, sustainable, tribal, Folk, according to our own agenda, our own people, and our own law.

(2.4) THE ENEMIES TOOLS

- Fast food corporations are designed to turn the populace into a dependent, obese, and lethargic, entity, lacking the ability to cook or create its own food, seeking instant gratification, rather than sustainable self reliance. Every year they spend billions of dollars hiring unethical psychologists to design irresistible ad campaigns, specifically targeting adults, teens, and children.
- Alcohol corporations use advertisements to present the disease of alcoholism as a glamorous social reality. These corporations are making billions each year by poisoning the minds and bodies of those who consume alcohol, while suggesting escapism is socially acceptable, and actually fixing ones problems is optional. Also, addicted, intoxicated, consumers, are far less likely to pay attention to their surroundings, than healthy, sober, skeptics.
- Cosmetics corporations destroy the confidence of young women, tapping into the minds of girls at extremely young ages, erasing their self-esteem to make them feel lacking and ugly in order to make cosmetic products a necessity for hundreds of millions of insecure Homo Hubris. Beauty has become an extremely expensive, false, racist, euro-centrist, corporate agenda to turn the human body, and personal confidence, into a commodity.
- Encouraging a commercially controlled self-image, fashion corporations, owned mainly by wealthy men, exploit women from all walks of life, turning women into addicts to petty clothes endowed with manufactured mysticism, or enslaving them in sweatshops around the world. These delusional Homo Hubris chase the glamour of the model image, oblivious to, or accepting of, the fact that most models and fashion executives are drug addicts, using unnatural chemicals to contort their bodies into unnatural shapes. Fashion corporations have established a monopoly on the very definitions of beauty, through their intricate network of media, to insure that their products are consumed mindlessly.
- Media corporations work methodically to control the political world-view of the populace, injecting their capitalist bias into everything, injecting the abstracts of morality, ethics, and legal systems, into the paradigm of the populace via extremely effective propaganda techniques. Complete control over the minds of the people has been effected by only a few, who have twisted human perception to make it fit into the designs of the ruling class, and thus the Homo Hubris world-view propagates the political and economical interests of the wealthy, as Homo Hubris is passive, compliant, conformed, and entertained, utterly adherent to agenda of the upper class.
- Corporations use free labor from 2.3 million labor camp prisoners in the United States, and are actively doing everything in their power to increase the number of customers (prisoners) in private prisons. Corporations see the prison industry as a growth industry, where massive profits can be made by housing ‘customers’ (thus collecting taxes from the State), and from the free labor of prisoners (not having to pay for their products assembly). Prison is the ideal corporate structure, where workers are paid nothing, to work for the rest of their lives. They also control the social climate through media, which in turn intensifies imprisonment thus intensifying private-prison profits, and are thereby

demonstrating that they are not satisfied with the wage-slavery of the populace, but demanding an even harsher private prison-slavery. Note that very few corporate or political leaders end up in jail, no matter how many laws they break, because they own the law, and they own the prison system.

It is obvious that corporations aim to destroy human minds, human culture, human relationships, and the planet Earth. Already, they have destroyed countless cultures, countless human lives, physical spaces, and our limited precious resources. The corporate worldview is devoid of numinous or aeonic understanding, limited completely to assigning monetary values to anything and everything in sight, driven by an illogical, indeed an insane, hunger for material accumulation and consumption. This cannot be stopped with anything short of the relentless slaughter of Homo Hubris. Only a well organized and massive tribal revolution (Vindex) can cleanse the world of corporate slavery, dethroning corporations of all their power, influence, and wealth, and place personal liberty, and the Earths resources, back in our own hands, that we take charge of our own destiny, evolution, and law.

(2.5) AEONIC PERCEPTION

David Myatt likens the actions and intentions of National Socialist Germany, and Imperial Japan, to a healthy body fighting off a viral infection, though he referred to those numinous expressions as being unconscious. Think natural selection vs artificial selection, in terms of cultural evolution. What he implied was that difference between natural reactions, and conscious decision making. I feel that the same level of consideration and specification be afforded to cultural ethos, as it may in fact be accurately observed, that all cultures posses a certain ethos of their own, and indeed that is the identifying trait by which culture is itself recognized and defined. However, it is necessary to address that the term ethos is vague, and encompass all of those traits which we seek to omit from ourselves, as well as those traits which we seek to maintain and develop. Thus, the necessity to identify those differences between naturally occurring ethos, which more often than not, pertains to corporate, political, and religious, indoctrination, which is the very enemy with whom we are at war, and that consciously formulated, intently planned, developed, and mindfully manifested ethos, which we commonly refer to as the Sinister Ethos. The pursuit of maximizing our genetic, intellectual, and numinous potentials, pertains not only to becoming free of the ignoble slavery of the Western abstraction, but the creation and defense of a conscious, living, purpose driven ethos, in possession of a warriors attentive agency, which, in and of itself, is a consciously manifested numinous presencing which we call Vindex.

Perhaps the most important element of clearing our perception of Magian abstraction, is to recognize, and remain mindful of, the aeonic nature of our goals, lest we fall victim to that mundane expectation of immediate gratification. We carry on our shoulders, both the glory of preparing the way for, and the sadness of knowing that we will never see, the new Imperium, the future result of the human evolution we make possible. We understand that mans future potential is directly equivalent to our modern efforts. We ourselves strive to maximize our personal, and fellow, potential, yes, though it is through successive generations that evolution of the species occurs. Thus we place one eye on our current

personal progressions and duties, and another on our aeonic progression and duties. One cannot mature without the other, indeed, one cannot forsake the other, for they are intertwined, one and the same, and yet individually nurtured. Falcifer prepares the way for Vindex (Vengerisse). Vindex (Vengerisse) gather and build tribal societies based upon the standard of returning to a natural human code of personal honor, and conscious numinous manifestation of our personal law, free of abstraction. The Magian legions of Homo Hubris attack our tribes, and our duty is known as the Third Zionist War. This war leads to the destruction of the old aeon, and makes way for the Law of The New Aeon, which is the foundation and underpinning of the Imperium of Homo Galacticus.

“Thus do we invoke Baphomet: the Dark Mistress and our Mother, of Blood, The Primal Dark One: our symbol of bloody slaughter, renewal, rebirth, and of Joy.

Thus do we invoke Vindex, the dark Avenger and destroyer of the Old Order; our symbol of retribution and of new and wyrdful beginnings.

Thus do we invoke Satan, Father and Master of Chaos, Disorder, Laughter, and of Crime; our symbol of rebellion and of our quintessential outlawish, piratical nature.

Thus do we invoke the Primal Darkness itself, beyond all our limited causal Earth-bound forms: bringer, genesis, of all that makes us more than human and which inspires us, can inspire us, to make real such visions as can transform and evolve us and take us out to live among the stars and Galaxies of the Cosmos.”

Ones perception of their environment, is a production of ones own internal state, and the state in question denotes, not that in which the mind dwells, but that which the mind has assumed of its dwelling. The reality of ones own being ‘seems’ certain enough, though when questioned honestly, becomes apparently fragile, and convenient. One is taught to evaluate their environment, rather than to build or create it. One is directed to take care of, or maintain the self, rather than to codify or build the self. One is directed to approach all reality in terms of analyzation and study, and to use collected data so as to formulate an equation which confirms the unspoken assumption, and determines the minds location within the presupposed structure, according to rigid objectivism such as science, or traditional adherence such as religion. Gnosis concepts often fail due to assuming answers, rather than looking for questions. These are the grounds on which one falls victim to corporate culture, fooled by abstract notions, and blinded by fabricated concerns that may or may not even exist in reality, though certainly do not exist with human biology. This Philosophical Biology, these Homo Hubris, are the product of the enemies relentless campaign to convert all humanity into wage slaves, and it is on these grounds that we must be attentive, and in control of ourselves.

The very philosophical nature of a question, (those who are indoctrinated to ask) will themselves dictate and limit the possible philosophical nature of an answer. In much the same respect that moral valuations require the presuppositional moral framework which determines the moral correctness of a given issue, the nature of scientific questions can limit ones ability to seek, feel, or understand realities

deeper functions, which is no different than religious presuppositions dictating ones exploration of the self or the universe. We must always evaluate, and reevaluate, our ideas, test our ideas, deconstructing any paradigm which creeps in and formulates our thinking according to presupposed abstractions. We must, above all, strive to be free of abstraction.

Two examples, and related questions, make this clear.

- The first is a tactile example, perhaps easily understood by the uninitiated. A simple knife. A knife is a weapon, a cutting edge, a screwdriver, a can opener, a shaving utensil, a carving tool, a possession, a gift, a prize, a status symbol, or an athame. Science may very well state the composition of the blade, measure its weight, or plot a graph of its dimensions, but due to the rigid dictation of the question permitted, science can posit nothing whatsoever as to what the knife conceptually is. Religion will assign any number of mystical symbols or meanings to the knife, and political views may praise or bastardize the use of weapons, however, all of those views leave anyone to guess what practical use it may possess. The truth of the knife is that there is no truth, as the knife can actually be anything, used according to the intent of the one who views and utilizes it, limited only by their own imagination. Of course, this is true of all things within our environment, limited only when we allow abstracts to predetermine our understanding or approach. Hopefully, some few of you will ask yourselves the following; Is isness determined via composition, or conception? Is your own reality a product of observing preassigned abstractions, or personally determining utility? Which are you observing in the proclamations of others?

- A more Adept observation of malformed perception of reality would be the God of the Gaps debate, in which theist and scientist claim pompous and conflicting gnosis pertaining to the nature of the universe. The theist will question the scientist pertaining to the nature of reality. The scientist will demonstrate a formidable collection of factual, observational data, and mock the theist saying “Pertaining to all the gods of history, we are both atheist; I’ve just omitted one more god than you have”. The theist will reply “You must demonstrate all possible scientific answers, or the theist answer is correct”. The scientist replies in turn “Just because I cant explain everything, doesn’t mean it cannot be explained”. In fact, neither position could possibly know anything more than can be observed, and each are making assumptions as to the nature of the universe which lie exceedingly far beyond their observational or rational reach. The structure of this age old debate will only acknowledge (and this is enforced by theist and atheist alike) answers which support one of the two presuppositional ‘gnosis concepts’, because each are actually suggesting paths which lead one to the belief that gnosis has been attained, rather than actually leading to gnosis itself. The formation of the question (bound in abstract presupposition) leads to predetermined answers, which answers are only partially correct, and often completely fabricated, to accommodate those corporations who fund scientific and religious institutions.

Most gnosis concepts, and reality concepts, being advanced on popular occult mediums are merely myopic ideas which assert fabricated human certainties. Homo Hubris bask in the light of their ‘certainty’ calling it gnosis, beckoning others to ‘paths’. There is no path to gnosis or reality, and in

fact, the Sinister and Exeatic paths themselves serve only to dissolve abstractions and develop alchemy. Gnosis abandons paths, reality is what one has determined it to be, thus adherence to said paths is a personally inflicted limitation as to what reality is or can be. Gnosis is not something gained, neither is it something adhered to. Gnosis is the shedding of abstraction and falsehood. Gnosis is free from substance, and dwells in utter Void.

*“Our being takes form in defiance, – Of mundanes.
In you, of you, we are. – Before you, we were.
After you, we and you shall be, again.
Before us, They who humans cannot name.
After us, They who will be, yet again.”*

(2.6) The Borg Mythos of Nexion 913

The Borg Collective, serves as an appropriate archetypal form which represents 913s overall goals pertaining to the formation of tribes and communities, based upon our own standards of law, according to, and opposed to, the laws of others. Just as the Borg are composed of millions of Cubes, yet exist as a single Collective consciousness, we also exist as many nexion, temples, and covens, yet exist as a single Kollektive consciousness, with the intent to defeat the Magian infrastructure, and overcome the causal binding of the tyrant demiurge. The analogy can be extended so as to include that, the abilities of the Borg, at any given point in time, are dependent upon the biology and technology they have assimilated at that time. Likewise, our Kollektives potential for acausal presencing, is determined by our capacity for nexional permutations, which are themselves determine by the mythos and philosophy we have assimilated at that point in time.

Using a process called assimilation, The Borg force other species into their Collective. By ‘assimilation’ 913 refers to our goal of collecting and assimilating into ourselves, all paradigms mythological and philosophical distinctiveness, incorporating those elements promoting evolution, and discarding those elements promoting stasis, so as to expand our range of possible nexional permutations (intellectual, biological, and technological, nexion), thereby expanding our potential capacity to presence acausal energies within causal space and time. This being the progression from one aeon to the next. The Borg’s ultimate goal is “achieving perfection”, as is 913s. The context should be understood to mean the perfect (or maximum) nexional permutation, whereby all causal matter and energy are aligned so as to form the Singularity Nexion, concluding the Acosmic Aeon, not only presencing the acausal, but permanently dissolving causal space and time, returning all to ur-essence.

Borg commonly have one eye (most often the left eye) replaced with a sophisticated ocular implant which allows them to see beyond the human visual spectrum. 913 views this as an analogy for the recognition of, and awakening of the Black Dragon of Acausal Fire (Azoth/Spirit). The Adept can open the (Third eye) Destroying Eye of the Self (Eye of Lucifer) and annihilate those causal abstractions, those conventional philosophical illusions, and those enslaving forms of cosmic existence.

The Borg are neither male nor female and individual's reproductive systems are removed during the process of assimilation. The individual has all traces of individuality removed, and implants are attached to the new drone, so it can become an integrated part of the collective. Likewise, 913 advocates that all 'commercial concepts' and all 'religious concepts' of male and female, and gender roles, should be removed from ourselves and our kollectives. We reject the fabricated, media advanced, sex and gender indoctrination, those abstract and impersonal sexual concepts which promote unwarranted insecurities and unrealistic body images. We replace these fabricated abstractions with our own honorable and numinous relationships, and restore that natural acceptance of the human form, that we return to being an integrated part of biological evolution, rather than a consumer or commodity. Thus we restore that natural balance of the masculine and feminine, as well as those associated Two Spirit variations.

All Borg drones possess personal shielding which collectively adapts to phaser fire. Phasers become ineffective after a few shots, and while phaser frequencies can be altered to penetrate the shield, the Borg can adapt more quickly with each change in modulation. If one views phaser fire in terms of Magian propaganda, the Borg's personal shielding, and collective adaptation abilities, come to represent our individual and kollective resistance to capitalist, religious, consumerist, political, legal, state, and national, abstractions, as well as our ability to exchange genuine information on our own 'subspace frequency' via our own non Magian controlled networking, thus inoculating our Kollectives a whole, to the various mind disease fired at us by governments and corporations.

Nexion 913s Borg anti-mythos is a proclamation that all mythos, other than our own, is a target for assimilation, which we will assimilate and adapt to service our own Kulture and Kustom. With all due respect to those very successful mythos producers among our Order, our unique Nexion feels that excessive adoration of form or mythos, takes away from, or betrays a lacking of, ones appreciation, or empathetic connexion, with said understanding, feeling, and knowing of essence, which essence not only lacks a mythological requisite, but is by its very nature, polarize so as to repel abstraction.

(2.7) The Interrogist Star



1. Fire, Stone, And Tribe
2. Fire
3. Stone
4. Tribe
5. Ash
6. Addendum

FIRE STONE AND TRIBE

The Interrogist Star is a symbol that represents the core elements of Interrogismi (In-terro-gis-my), and Interrogisma (In-terro-gis-ma), which is to say the esoteric and exoteric, interrogations of reality and abstraction, represented in symbolic form, which symbol addresses the core values, and standards, of Nexion 913.

FIRE

The Fire surrounding the Stone represents the Interrogation of all things, and taking nothing at face value. It is the dissection of concepts, systems, beliefs, societies, and oneself. The Fire represents the scrutiny with which we separate abstraction from reality.

Pertaining to Interrogisma, the Fire represents an outward application, and the methodical process by which one judges their environment, rather than accepting what is readily visible, as being valid.

Nothing is valid until passed through the Fire. Nothing is accepted which hinders aeonic perception, or violates ones personal or tribal honor. All domestication becomes a target of elimination (Ash). Pertaining to Interrogismi, the Fire represents the burning down of one's internal Philosophical Biology, and the methodical process of rooting out as many aspects of societal domestication, abstraction, as possible. Thus the Interrogisma and Interrogismi, aspects of the Fire, each lead to the eradication of unnecessary, worldly perception, and all things counterproductive to the destruction of the Old Order.

STONE

The Stone at the heart of the Fire represents all things able to withstand the Flame, thus validation of being productive and/or acceptable concepts, systems, beliefs, Kollektive, and elements of ones self, known to be natural (pre-abstract) in original, and distinct from societal, political, or religious programming.

Pertaining to Interrogisma, the Stone represents those aspects of the Interrogistic Methodology proven to be a productive means of navigating, and if possible, eliminating, ones environmental domestication (practical for anyone, but a responsibility for Nexion 913). Pertaining to Interrogismi, the Stone represents those aspects of the biological self, freed from unnecessary abstraction and societal domestication, thus returning, or having returned, to its sinister, numinous, tribal nature.

TRIBE

The Tribal banner in the foreground represents Kollektive, and those within who have pledged their lives to their personal tribe, according to its own personal tribal standard and law, in opposition to the impersonal nation-state Magian legalities, and corporate wage slavery.

Pertaining to Interrogisma, the Tribal banner represents ones dedication to upholding the livelihood of the overall Kollektive, by which is implied, that resonance and respect between those comrades who support us, and whom we support. Those various and diverse tribes whose duty and honor it is to fight this war. We honor all those known to manifest acausal and chaotic energies within the causal order, via any given system whose goals resonate with our own. Not every tribe will hold exacting and precise values, or standards, as another, though resonance and mutual dedication do not require such. Pertaining to Interrogismi, the Tribal banner represents our personal 913 family's obligation to uphold the duties and responsibilities of our personal Tribe, and our personal Nexion. The Family is the Tribe, and the Tribe is the Nexion, though the Nexion is not the Family. N913 has causal agents, and acausal agency, and the two are not to be confused.

ASH

Ash is not represented in the symbol of the Interrogist Star directly, though through the process, it is implied. The Interrogist Star represents the direct Tribal action as to manifesting a fierce scrutiny inward and outward, and forcing the worth to manifest out of an object or concept, or to destroy it

altogether. What the Interrogist Star does not demonstrate is the aftermath of successfully advancing the Fire.

It is easy enough to understand that the Stone is anything useful which survives the Fire, to be incorporated into one's own personal standard of progression, though Ash represents anything, and everything else which was burned away, counterproductive, illogical, impractical, unsubstantiated, and therefore disregarded. Pertaining to Interrogisma, the Ash is that which one disregards or destroys in one's environment or peers. Pertaining to Interrogismi, the Ash is that which one disregards and removes from one's own Family, be it personal or tribal.

ADDENDUM

The Stone is maintained and incorporated, Ash is disregarded and rejected, thus the personal standard, and intellectual fortitude, of our tribes are improved. No duality exist here, as one must realize that existence is composed of both Stone and Ash, and various mixtures thereof, and for Nexion 913, the Fire represents a causal focal point in existence, one's self, one's nexion, and the interrogation, and manipulation, of existence to the degree that causal understanding, and acausal presencing permits.

Nexion 913 view ourselves as focal points in this universe (and others), where this universe is aware of itself (Acausal energy exchange), and we are that awareness (manifestations of that acausal exchange). We seek to expedite that exchange, that awareness, to the point of acausal existence in the aeonic sense. Thus in life Interrogismi is that causal manipulation of one's self and direct environment, and over all; Interrogisma is the direct influence of one's Fire, even once one's flame has expired biologically (causally), and then manifest aeonicly in an eternal sense (acausal essence), our intent leaping from one nexion to another (continuing said exchange), throughout time, for as long as is necessary, to accomplish that balance of potential causality and kinetic acausality, necessary, pertaining to the evolution of mankind, the evolution of the universe, and the manifestation of Vindex, so as to fulfill our duty and advance the aeon.

(3) N913 Science and Philosophy

- 3.1 Introduction
- 3.2 The Ethos of Concomitant Dissidence
- 3.3 Ego and Expectation
- 3.4 PseudoSatanism and The 600 Club
- 3.5 Selling The Sinister
- 3.6 Galacticus 913

(3.1) Introduction

It is perhaps necessary that I begin by way of grounding my assertions, and ideals, within the established Being of ONA, thereby establishing a foundation, before building there upon. In so doing, it is my aim to announce that my ideals are presented, not in order to attack or replace existing ideals, but to uphold, and advance, the evolution of our overall anodos (Greek, “odos” means “the way”; together with prefix “an”, it means to ascend or progress upward). That call for stasis, ever echoing in the canyon of abstraction, filling the ears of mundanity, I here not.

It should be clear to all, that ones personal responsibility, in both numinous and sinister terms, is one of gravity, and one which cannot be accomplished via traditional adherence, social acceptance of any kind, neither self convincing. The work, and the Way, is personally sought, endured, and possibly, though not necessarily, shared. We do not recognize our selves, nor our own kind, via claims, labels, titles, ranks, associations, nor any mundane convention. We recognize ourselves, and our own kind, via empathy, resonance, and on levels beyond conventional ideology. Judgment in this context, is the recognition of Void. Void, are we who are free of the ideals of man, or strive to be. Void, are we who surpass man, or strive to surpass. There are no unnecessary, bindings or restrictions upon our engagement of one another, and no dictation or limitations, other than those we believe to exist, and manifest via the authority of our belief.

While we remain non-hierarchical, certain standards will remain intact throughout the aeons, until such time as a new form necessitates a new standard, which standard in any form, will remain to be focused upon destroying any and all limitations on our potential, and authorities other than our own. To this end, the application of the Interrogist Star is invoked, obliterating mundane conventions on the causal strata, though primarily in the acausal, most intently within ourselves, clearing the way to numinous access, the nature of, and Knowing of, being and our own Being. This is most obvious, easy, and acceptable, when observing others, though most formative, valuable, and painful, when observing ourselves. We must look inward, always.

Above all, we recognize in ourselves, and in one another, the numinous. A recognition of the falsehood of worldly obsessions, which we are free from, and strive to be free from, as we strive to be more than man, and beyond man, thus we reform man by inadvertence of reforming ourselves. We are linked, and

in resonance, with one another by empathetic and sinister bond, a shared understanding beyond any need of, and without necessity of, explanation, which knowing is the foundation of our standard, our code, called in our prior, and some current iterations, the Code of Kindred Honor.

As our Knowing, of ourselves, and of one another, lie in the numinous and the empathetic capacities, we have no need to rely upon, and every opportunity to be free from, mundane valuations of race, sex, sexuality, cultural, and national origins. Our judgment lie in observation of actions, practical conduct, and application of ones value system. To embody the honorable Code of Kindred Honor, is to apply that code and standard to everyone, universally. Mundane codes pertain to abstract notions of being special, isolating oneself within cast and classes, the members of which have greater entitlement than others. The validity of the Sinister, and Kindred, Codes lie in that our Law is an acceptance of Natural Law rather than a denial based abstraction, and our Law applies to everyone, and not only ourselves, regardless of what anyone believes. To maintain this standard, one must willfully become the heretic, evil, and the anarchist, feared and hunted by the agents of all would-be authorities, and any and all of their brainwashed adherents. But this thinking, this goal, and this behavior, is not possible, is not compatible, with a mundane mindset, entertaining human religious, political, or cultural, systems.

ONA has been, and remains to be, referred to as a “Human Operating System (HOS)” or “Wetware” meaning software for the human brain. Think of this in terms of having a mundane computer running one of the several Microsoft or Macintosh operating systems. Why would a computer running these operating systems be mundane? Primarily because the user depends on that operating system for their computer to function, and inadvertently they are subject to the limitations, bloat-ware, spy-ware, and back-doors, therein, which is to say, the built in vulnerabilities of those operating systems. They are pretty, easy to use, and socially acceptable... and they dictate exactly how and what you can, and cannot do, recording and filing everything you view, hear, send, receive, and access.

If one were to become aware of the intrusion, and refuse to consent to those vulnerabilities, one may move on to a Gnu-Linux operating system such as Kali Linux, BackTrack, or TAILS. These operating systems are specifically designed to transcend mundane operating systems and networks. They are for individuals who have a better understanding of computers and networking, who refuse to acknowledge the claims of those who would be our authorities. With these operating systems users can do things that the mundane (who have the matrix interpreted for them) would not believe possible. Advanced users can “see the matrix” so to speak.

ONA is very much akin to Gnu-Linux operating systems, as it is designed for those individuals who possess a certain Knowing, a particular Empathetic sense, that their perception of reality is itself laden with unnecessary dictation and limitations. We seek to overcome that reality, at least the false projection of it, which those we call the magian project, and which those who we call the mundane, substantiate. ONA operating systems (or Distro’s) exist for those who can access the Empathetic network, and do more therein than those mundanes who confine themselves to magian operating systems (paradigms), their limitations (social, and legal boundaries), bloat-ware (political and cultural

conventions), spy-ware (acceptance of government and authorities), and back-doors (indoctrinated abstractions dictating thoughts and behavior even when not physically enforced).

Just as Gnu-Linux has several unique distro's specified for an advanced individuals needs and style, while providing the same freedom from Microsoft and Macintosh, ONA has several distro's for the same reason, providing "wet-ware" for those of us who actively oppose any ideas, paradigms, cultures, and authorities, other than those we have designed for the specific use required by our unique tribes and clans. Among these ONA distro's are Traditional Satanist, Balobian, Niner, Drecc, Rounwytha, and Interrogist, each common in the sense of objecting to the magian tyranny, and each unique in the sense of serving specialized programming suiting one personal agenda, and application of it.

"This free human operating system consists of certain utilities and certain programs, with some of the programs, for example, re-programming the psyche of the individual; with others scanning for and capable of removing interior abstractions; and with some capable of opening various nexions within and exterior to the individual human. Our utilities, such as kindred-honour and dark-empathy, enable useful work to be done in the realms of the mundanes. All of which make and mark us as quite different from other esoteric groups, 'out-there'.

Anton Long – Order of Nine Angles – 122 yfay"

(3.2) The Ethos of Concomitant Dissidence

A comparison of the Scientific Ethos and the Order of Nine Angles Ethos:

When one observes the Sinister, Subversive, and Esoteric nature of the Order of Nine Angles, and Temple Of The Black Light, certain traditional traits demonstrate their prowess in our current technological circumstance, while others simply do not. Curiously, the Magian establishment which we oppose, possesses a striking technological advantage over us. Practicality and reason insist upon a comparison of our 'traditional' ethos, with that of the scientific ethos, employed and manipulated by those Magian Adepts, as one is currently equipped so as to achieve the goals of the other. Such a comparison is based upon an examination of the usefulness, or uselessness, of traditional and mythological practices. Nexion 913 believe certain practices to be incompatible with succeeding in the goals which our unique ethos embody, and indeed, which might only be achievable logically and scientifically.

The terminologies most often used to describe the concepts which underline ONA Ethos are as follows:

"By subversive is meant disruptive of and opposed to the existing order (society, governments, and their so-called "law and Order") and desirous of overthrowing and replacing the existing order.

By sinister is meant a-moral and of The Left Hand Path.

By esoteric is meant secretive, and Occult (that is, pertaining to The Dark Arts).”

Now the issue which we address is that ONA and other Satanic ‘traditions’ permit a freedom by which unnecessary diversification occurs. Keep in mind that Nexion 913 strives to maintain solid scientific and political grounding, by way of resisting subtractive memplex. It is more than understandable that Satanism consist of many varieties of nexion *–for now–*, as we are many nations, many languages, and races, coming together. However, we would ask our peers to recognize that while it is necessary to welcome many forms of people to embrace our ethos, it is not necessary to maintain many forms of nexion within our own home. The invitation is to fight diversification, not to maintain it, and not to embody it. How might any of our nexion unite to fight Magian domestication, if everyone brings their traditional leashes to the war? We cannot fight the Old Order until we hammer out a new standard of our own, that is to say, The New Order.

The very idea of tolerating and welcoming many forms, many standards, is born of the governmental and political systems against which we fight. Neither Nexion 913 nor diversified ONA, or any ‘sort’ of Satanism, has any need of diversity on its own, outside of the call to unite. We have need of reabsorbing and consolidating the sinister, into one body, which body the Magian systems have attempted to domesticate, and diversify, in order that we be conquered. Everything and everyone else is to be destroyed as they hinder our biological and scientific evolution. If traditional mythological systems (the mundane occult) are happy with the idea of people doing whatever they want, and by any standard they elect on whim, shouldn’t they just be happy with the mundane world as it is? This old standard will not do for Nexion 913, nor any future nexion actually seeking out global and galactic empires. Diversification of our peoples and ideals means no less than the shattering of the foundation stone on which we attempt to build. There must be a common standard, and we must pursue it in unison, or we will never possess the strength to oppose the Magian, and their defeat will remain a candle lit masturbatory fantasy.

One does not seek recognition in our Kollektive so as to be tolerant of the standards of others. One seeks to expand the Kollektive in order to expand our own standard. In fact, we will go so far as to assert that one standard must be designated for all nexion, for the goals which our Kollektive embodies are only achievable via scientific strategies. We must share in some unity, we must share in the same goal, and indeed, we must share in the burden, in the method by which the goals are to be achieved. This is not possible while all nexion are wondering about in a self absorbed fashion, working only toward their own personal goals. Our kollektive nexion must unite, and manifest a legitimate opposition to the Magian, or accept the fate of so many street gangs, numbering in the millions, utterly unwilling to unite, and are therefore powerless. Nexion 913 has more in mind than holding down a single street corner.

The Subversive:

By subversive is meant disruptive of and opposed to the existing order (society, governments, and their so-called “law and Order”) and desirous of overthrowing and replacing the existing order.

One may hold many subversive ideas, and desire to oppose Magian systems, however, the ideas one holds are quite irrelevant unless combined with appropriate methods by which they be made manifest. Allowing our nexion to elect their own standards opens successful methods to error, to inadequacy, and permits the existence of unnecessary bickering over form and language. 913 refers to these lesser nexion as ‘*Domestic Nexion*’. Once a particular method has proven to effect a certain change, it ought to be ‘the’ established method, employed universally among our collective nexion. Anything else is a deviation from successful subversive aims. Anything else is therefore mundane, and counterproductive.

The Sinister:

By sinister is meant a-moral and of The Left Hand Path.

One may also hold sinister ideas, although complete a-morality is not demonstrated by way of tucking oneself into yet another subtractive memplex. 913 is not a sinister book club, nor are we sinister WordPress bloggers (*other than being on WordPress, lol*). One’s path is defined by one’s actions, thus needing no qualifier of left or right. In the Interrogistic sense ‘a- morality’ is achieved when one is no longer subject to the divisions, classifications, and abstractions, issued by Magian propaganda. A-morality is the progression toward the scientific, and the rejection of intellectual dogma. We must standardize the methods which demonstrate the practical application of our will, where our practice is indicated by the issue, and where necessity determines the actions we must take. Standardization has permitted even the mundane to erect tremendous societies and technologies, which we now must battle for our very freedom. What epic greatness might our own insight employ when our evolution is equipped with the same resources? The cold hard reality is that “The Sinister” is a hypocritical idea when held by anyone accepting any level of subjectivity to the Magian establishment. Collaboration is the means by which we oppose the Magian division.

The esoteric:

By esoteric is meant secretive, and Occult (that is, pertaining to The Dark Arts).

This is the most hypocritical, subtractive, destructive, and dividing line, Satanic traditions have yet drawn. It makes a gesture that we will change the whole of humanity, and yet somehow, hide the whole time. Do you believe these two to be compatible, to change the world, without the world knowing it? 913 thinks not. The time for secrecy and hiding is now over. The time for qualifiers and titles is also over. The only merit any practice or ‘art’ may possess, is its proficiency and accuracy, thus, limiting our efforts to the field of the occult is not only detrimental to our ethos, but a deathblow. The occult has had equal time as each and every religion on Earth, and as of yet, our societies remain domestic, and

we remain to be wage slaves and laboratory animals. The occult may very well develop an individual, however, it is politics and technology which build communities and empires. The occult without action, can only fail. Nexion 913 seeks to establish the foundation of a new empire by unity and methodological standardization of those prepared to war. How those individuals prepared themselves for our ranks, is their own business. The issue at hand is that the current state of our nexions, seemingly cannot see the difference between meaningful Satanism (Acosmic or otherwise) and that meaningless bickering nonsense online.

We must consider a new way to manifest our will, a new 'form' by which our ethos actually alters reality to suit our goals. This is our point of view in all respects pertaining to race, sex, sexuality, belief, politics and culture. We, all of us, are human, we have the same needs, live and die, reproduce, and share this space. One space, which we must reclaim! Nations, States, Borders, Languages, Religions, Politics, the Monetary system, Resource Deprivation and Mundane Law: These are the lines draw between us, and these are the lines drawn which divide our nexion. These are the tools of the our common enemy, which we must destroy, and come together, work together, to over power the Magian, and free ourselves from their binding abstractions.

Is it not obvious that when a nexion assumes any given form, that nexion offers an invitation, open only to others sharing or seeking that form? Some years ago, Nexion 913 practically had to kick in the ONA's front door and scream (*I agree with most of this, but what you call Satanism I call Transhumanism!*). How are we to overcome the collective governments of the planet Earth, if we cannot overcome petty semantics? At many points it has become obvious that many who claim Satanic philosophy have become more attached to traditions, terms, and form, than the goals established by our core essence. No mere word or form will forge a new society, much less, improve individuals. In fact, you could call it just about anything you want, and so long as it was backed with action, the rose would smell as sweet.

As we see it, most all ideology aims at suppression and division, or in our own terminology, are representative of Subtractive Memplex. The only thing dividing us, individuating us, is the idea that we are divided, or individual. Tradition is a concept that offers selected groups of people the opportunity to partake in an ideology in which they are special enough to separate themselves from the rest of the world. Is it our goal to separate ourselves from the world, or is it our goal to reform and reclaim the world? We simply must omit our own divisions, before we will ever be able to omit the divisions forced upon us. Websites and mythos cannot win this war, or free our people.

Only ethos matters, only methodology affects, only application is practical. And so, of all the history of man, what is the greatest ethos, the most proven and productive ethos, indeed the most profound ethos to alter the species mankind, but the Scientific Ethos responsible for all that we call technological understanding? As thus, we see fit to compare the ethos of our Kollektive, with that of the scientific ethos, and find that ground on which our ethos may reap the same success, by way of adopting the same standards. Please consider the following.

The standard definition of Scientific Ethos

- Communalism entails that scientific results are the common property of the entire scientific community.*
- Universalism means that all scientists can contribute to science regardless of race, nationality, culture, or gender.*
- Disinterestedness according to which scientists are supposed to act for the benefit of a common scientific enterprise, rather than for personal gain.*
- Originality requires that scientific claims contribute something new, whether a new problem, a new approach, new data, a new theory or a new explanation. (“Originality” was not part of Merton’s list).*
- Skepticism (Organized Skepticism) Skepticism means that scientific claims must be exposed to critical scrutiny before being accepted.*

Communalism entails that scientific results are the common property of the entire scientific community. Consider Communalism in terms of our individual nexion.

What is more productive in terms of our established goals; isolating ourselves into secret groups and holding separate beliefs, and separate standards for WordPress post, or, sharing our subversive methods among ourselves, and consolidating our efforts to effect grater change than we as individuals, or individual nexion, could ever possibly achieve on our own. When we strive for personal greatness, it is not ourselves we labor for. We labor to strengthen our Kollektive overall, because biological and political evolution only takes place on the species level. Our work and our goals are not localized to ourselves, or even this aeon. Our work and our goals are applied to everyone, and to the remainder of time, unto the Singularity Nexion, and the Cosmic Catastrophe.

Universalism means that all scientists can contribute to science regardless of race, nationality, culture, or gender. Consider Universalism in terms of your personal, or your nexional beliefs.

Ask yourself what your beliefs and standards are. Consider what your goals are. Consider what our ethos aims to accomplish. If it is truly our goal to destroy the Magian establishment, all of the above questions must have fully compatible answers. If at any point in time you hold to a standard that hinders your ability to damage the system, you have become a hindrance to our Kollektive goals, and your ‘hindering standard’ must be viewed by the rest of the Kollektive as an aspect of the system needing to be destroyed, in order to affect our own establishment, our own free and progressive society. The titles, language, nexion, race, or nationality of someone has no bearing on their ability to possess and pursue our essence. If one does in fact possess our essence, they are kindred, philosophical terminology be damned. The only question to be asked once essence is determined is “How can we work together so as to strengthen our efforts against the establishment?”. Insisting that something be of a particular lexicon, a particular custom, or a particular tradition, is a tremendous hindrance to our

goals. Racism, Nationalism, Sexism, Bigotry, and Class Systems, are tools of the Magian, keeping us divided, and preventing our collaboration.

Disinterestedness according to which scientists are supposed to act for the benefit of a common scientific enterprise, rather than for personal gain. Consider Disinterestedness in terms of your personal motivation.

This is simple really. Ask yourself what is more important in your life, the goals of our Kollektive, or your own personal goals. There are no right or wrong answers. One can live their life in pursuit of personal idealism or comfort, and all the while claim the occult and the left hand path. However, the truth of the matter is that the mundane establishment will only fall before the united front of those who have cast off the ideo of a personal left hand path, and sought to devote their whole being to manifesting change via conflict, even, and especially, upon those who do not seek it. One must force change. When honestly seeking to manifest change in society on a global level, that goal must be the only 'self' in question. No other consideration can be simultaneously entertained. A scientist unwilling to share their findings will not further evolve scientific understanding, nor contribute to the aeon. Likewise, an Adept unwilling to share their growth and development with our Kollektive, will not further evolve mankind, or assist in the unbinding of the demiurgic confines.

Originality requires that scientific claims contribute something new, whether a new problem, a new approach, new data, a new theory or a new explanation, ("Originality" was not part of Merton's list). Consider Originality in terms of effectiveness of ones methods.

The method exist so as to promote the manifestation of ones goals, thus the method can be measured in terms of its ability to produce the desired effect.

- Does the method identify targets to be eliminated?
- Does the method identify problems deserving of solutions?
- Does the method offer grounds on which to solve problems?
- Does your method describe a valid means of deriving information necessary for planning and strategy?
- Does your method explain your goals and their success?

If you have an established goal, every attempt made is an experiment in terms of producing the perfect method by which that goal can be achieved. Anything less than striving for the perfect method to achieve a particular goal, and to standardize the application of that method to that goal, is mundane.

Skepticism (Organized Skepticism), means that scientific claims must be exposed to critical scrutiny before being accepted. Consider Skepticism in terms of Peer Review.

As each of us seek to perfect the method by which we pursue our Kollektive goals, the means by which we do so ought to be transparent, at least to one another, that we not only scrutinize and challenge the mundane, but that we be scrutinized and challenged one another also. If our methods are sound they ought to be shared just as the sound methods of our peers ought to be adopted. This not only sharpens

our own skills and productivity, but the skills and productivity of the Kollektive as a whole. It also eliminates the mundane from our ranks.

In this regard Nexion 913 has sought to demonstrate the power of the scientific ethos when applied to our Kollektive ethos. Combined, these standards can only strengthen one another. Just as we share a common genetic bond with the mundane, yet seek to awaken and consciously evolve as a species, I now declare that our current scientific understanding is also mundane, and that if properly and consciously evolved, would exponentially increase to the point that our current, and future goals actually come to fruition.

(3.3) EGO AND EXPECTATION

– An Observation of Sinister and Mundane Appropriations of Essence and Form

What is indicated by the terms ‘Sinister’ and ‘Mundane’?

You were born mundane, that is a fact, and that fact is irrefutable. At best, you may have transcend some of your mundane limitations, perhaps a great deal of them. Some claiming memberships, and titles, belonging to Sinister Traditions may claim never to have been mundane, but such is telling that they yet are, for all genuinely sinister paths are carved out for the explicit purpose of deconstructing the self, purging out indoctrination, regaining ones organic nature, and transcending limitations. If genuine understanding, and maximum potential is not at the heart of ones pursuits, ones pursuits are therefore mundane, as those claiming to have maximized their potentials, were that true, would have no need for the development and gnosis gained along the sinister paths. Perhaps some are born with a natural edge, an inherent skeptical, inquisitive, and introspective manor, which leads to, and expedites, their progress along the sinister paths, though the paths themselves certainly exist for that exclusive purpose.

It is, therefor, obvious that honest consideration of exploration of one or more exeatic paths, pertain directly to admitting that one has room to grow, fears to conquer, ignorance to quench, gnosis to attain, and weakness to strengthen, which is, and is intended to be, a blow to ones ego. Glorification, and decoration, of the ego are the first of many limitations to be broken when earnest sinister endeavors are waged. Therein lies the primary difference between the mundane and the sinister, as the sinister use the paths to transcend the ego, and its affiliated limitations, while the mundane use sinister ‘forms’ in an attempt to bolster and define the ego. That is where a line is drawn (on the one side, adoption of form, on the other side, experience of essence), which line only becomes visible to those willing to cross it. Those who do not cross this line, we call mundane, and those who do, we call sinister.

It is necessary to note that the use of the terms Sinister and Mundane are not intended to present a duality. Instead, consider that we are all born ‘gray’ by default, and our intentions either char us a perfect sinister black, or bleach us to a pale blinding white. The line to be crossed, aforementioned, pertains primarily to ones will and intent, rather than carrying out of deeds. Those primarily mundane may possess sinister traits (a socially brainwashed, good boy Christian, War Veteran, who killed eleven

men in armed combat) yet remains mundane, because he was obeying orders, intent upon upholding mundane systems, rather than being intent upon transcending mundane systems. Likewise, Those primarily sinister may possess mundane traits (a ruthless Drug Lord, Atheist, anarchist, who is a drunk, physically weak, and morbidly obese) remains to be sinister, despite the his mundane weakness and addiction, because he personally sought that state, rather than being fooled into it by society.

Perception and Expectation of Paradigm Essence and Form

One exposes their sinister, as well as their mundane, qualities when their personal goals are compared to the goals of the sinister paths they claim to pursue. These paths, regardless of an individuals personal ideation, possess intentions, goals, and end results, of their own. Mundanity is directly measured according to ones results while treading, or claiming to tread, a given path. Claims to the Sinister and the Numinous both suffer, and are glorified, according to the same metric. The individual can nearly be ignored, and the path they claim, observed, so as to determine their sincerity, according to their possession, in part, or in full, of said paths end results. They will be present, or not, within the individuals character. And so, the obvious question; Why do individuals claim paths pertaining to goals not apparent in their character?

The simple answer is that mundane individuals have but one goal, which is to find a form in which to dwell, just as Hermit Crabs dwell within a shell. The requirements of the shell are minimal, so long as it fits properly, and offers the protection sought. The mundane use paradigms and forms to the same end, with little concern for the essence, intellectual, exeatic, or numinous implications of, or the goals established therein, the sinister, or any other, forms. The sinister, in the mundane eye, is just another pretty shell. Thus, while the simultaneous maintenance of mundane, and sinister, philosophies seems contradictory and incompatible, it is not a contradiction for the mundane, due to the nature of, and expectations of, their approach. Such forms are something to be claimed, something to be fashionably worn, and to that end, they are functional. Contradictions exist in logic, and in action, neither of which hinder the mundane, as neither are the mundane capable of, or desirous to.

Also, It is also of note that those in earnest pursuit of sinister knowledge, exeatic experience, and numinous understanding, have very little interest in making public claims to the paths they navigate. Sinister perception permits recognition of both form, and essence, while mundane perception permits the recognition of form alone. It may be said that the sinister select forms according to their ability to convey an essence with, or for, a specific intention, and expectation, while the mundane select forms according to fashion, which fashion is their intention, and only expectation. And so, generally speaking, the mundane are noted for making claims, in the absence of such character, and the sinister are noted for possessing character, in the absence of such claims.

Solitary Sinister Initiation and Mundane Community Priority

The mundane approach to the sinister path, has always been impotent, due entirely to a failure to discern the distinction pertaining to the requirements for building of individuals, and those required for building communities. The mundane, conflating the two, assume an artificial issue whereas satanic communities are failing to remain cohesive; their claims lacking merit, their websites short lived comedies, and their social networks ridden with trolls and counter philosophical propaganda. Of course, these predictable results are not the failures of sinister paths; these are the failures of malformed individuals. In fact, no community could remain cohesive, that didn't find its structure built upon the firm foundation of properly developed individuals. Examples of this misapprehension would be any anti-philosophies (anti-racism, anti-bigotry, anti-hate,), and any pro-philosophies (forms of socialism, insistence upon particular temples, or adherence to specific occult brands) all of which are accompanied by subjectivity to behavioral codes based upon honor or moral principals, which codes are mundane, and which codes are limitations the genuine application of the sinister paths aim to directly violate and destroy. As with their conflation of community development and personal development, the mundane occultist assumes philosophical and political positions to be requirements of the sinister path, while such paradigms are actually as optional as the communities praising them.

Any philosophical system which places all encompassing dictations on ones behavior, is directly preventing knowledge born of exeatic experience, thus those codes are themselves, personally established limitations, focused upon pursuing community adherence, to the detriment of personal development. In the pursuit of these external systems, the mundane willfully ignore the core element of the genuine sinister path, which relies exclusively upon the breaking of ones own cherished principles, ones own personal limitations, stepping out of, by way of directly violating, ones own personal codes. While this may seem obvious to the sinister, the mundane continue to either produce, or flock to, an endless stream of futile books, websites, and networks, under the assumption that when enough people, with self prescribed and utterly worthless titles, read, buy, and participate therein, validation of their 'satanicness' or 'occultiness' will be attained, and with hardly a mention of the difficult, introspective, self deconstruction, and transformative numinous exploration, that ONA, and genuine Satanism, beckons.

Mundane occult systems place a greater importance on the community itself, rather than the individuals making it up, supporting individuals who seek to conform to standards of community development, rather than personal development, offering rewards such as titles and ranks, to those oblivious of agency and gnosis. The mundane cannot accomplish the internal, personal, sinister work, due to their search for external adherence and community conformity, and neither should their actions be mistaken for an attempt. The mundane are successfully accomplishing their goals, which have nothing to do with sinister goals.

There are, however, several valid (non mundane) communities which base their combined philosophical, numinous, and practical efforts, upon satanic, ONA, and various other occult systems,

the distinction being that those communities hold each participant to a standard of personal development, which precedes the community itself. In nearly all non-mundane occult systems, the community is utterly optional, and the system itself can be explored entirely on ones own, limited only by the intellectual capacity, and self honesty, of the sinister initiate.

In Conclusion

While mundane occultist would have you believe their philosophy were based upon freedom, exploration, and personal development, a little digging reveals they are pursued is quite the opposite, and actually equates to constricted, fenced in, strictly guided instructions, seemingly designed so as to produce worshipers and adherents, who just so happen to operate within the realm of social, and legal, acceptability. Such pursuits also tend to pertain to methods of attaining status and titles, which fabricated titles, and meaningless statuses, the mundane revere above all else, because it is their goal, in fact, to decorate and define the ego. The sinister paths, however, stand in stark opposition to such, disregarding the pursuit of titles or status, starving, and if possible eliminating, the ego, and then prioritizing the agenda of purposefully violating legal, moral, and religious, codes (mundane codes) in order to attain the gnosis, and experience, each of those codes attempted to restrict by deeming them illegal, immoral, and sinful. If ones goals do not cross all three of these lines, ones goals are not “sinister”. The end result of the sinister paths is not that one will “think for themselves” as so many mundane satanist are oft to claim. The end result of the sinister paths is that one will think “beyond notions ‘of’ self”, beyond the implanted ideations of membership in society, beyond the restrictions and limitations of supposed authority, and for some, numinous experience, and understanding, beyond that bound in abstraction. It is the intent, the desire, and the expectation, when approaching sinister paths, that marks one sinister or mundane. Either approach can make use of the form, simply conceptualizing and discussing the path, though to experience the essence, it must be walked, explored, despite the risk, despite the danger, because the danger and the risk, are that essence.

Oddly enough, one element of the mundanes prowess, commonly misunderstood, is their success in approaching the sinister as they do. It simply isn’t considered, by many, that the mundane are actually achieving precisely what they desire; form, status, easy to recite platitudes, hero’s, and of course, books and bibles to tell them what they think. This is the mundanes natural approach to any path whatsoever. The sinister paths are not special in this regard. Insects are attracted to light sources. Many genuinely sinister avenues tend to shoot themselves in the foot by advertising forms which attract undesirables. Some actually are hallow forms, successfully attracting the hallow mundanes they sought. And a few, such as the ONA, provide both sinister and mundane avenues, advocating the proper progression of each, in regard to their unique potential, or use, to the Order. The point being, any disappointment expressed in the actions of the mundane, by the supposedly “enlightened” sinister, is an expression of ignorance, resulting from the profound mistake of charging others with living up to ones own standard. The mundane will never live up to our difficult, and near impossible, standard, when they can so easily achieve the satisfaction of their own. Thus, it is incorrect to think that the mundane have failed at anything, because it was never their intention to achieve our goals, indeed, it never lie in their realm of

possibility. It is crucial to ones personal progression to possess an intimate knowledge of the nature of the mundane, for if removing mundanity from ones own mind, and breaking free from the paradigms and forms of indoctrination, is among ones primary goals, identifying mundanity, and understanding how forms and the mundane interact, must be ones primary tools. To that end, I offer this observation of the mundane, their use of paradigm, form, and community.

(3.4) PseudoSatanism and The 600 Club

I'd like to take a few moments to address the depths to which internet satanism has stooped, concerning even those individuals, and networks, who have long held some modicum of dignity, and genuine insight, amidst the predictable dross generated by those law abiding, risk free, socially acceptable, and "I'll delete your post and ban your account if you disagree with me" variety of self proclaimed modern satanist. Apparently there is no longer any line to be drawn between those plebeian masses, and that formerly respectable network titled 'The 600 Club', for on the charge of defending my personal character against relentless public slander, and answering a direct challenge pertaining to comparing the philosophies of the Order of Nine Angles against those of something called "The Sect of The Horned God", I have recently been banned form the network, branded with the stigma "shit disturber", and left unable to defend myself, while several forum members have gathered on the front page "shout box" so as to mock me and call me childish names. Oddly enough, such behavior is in fact the very, rather exaggerated, charge on which I have been removed.

All of this is due, seemingly, to my having finally accepted the several challenges offered by a young man who calls himself "Dimitri", who claims to represent this "Sect of The Horned God" organization, and who is, himself, most obviously immune to the supposed standards of behavior as established by The 600 Club, as not one of his several post or replies, against my personal character, or against the Order of Nine Angles, were viewed by The 600 Club Administration as being out of line, much less "shit disturbing", (only my own replies). The administration of The 600 Club offered me no good explanation of their decision, other than calling me names, (as is their prerogative), and I myself only became aware of the ban, upon attempting to login one evening.

And so, as I am unable to change The 600 Club forum rules, and neither am I able to express to those administrators my views pertaining to their hypocrisy, their double standard-ness, and painfully obvious favoritism, I will express my views here, on my WordPress, where I can post without concern of being deleted, or banned. I will also take an extra step and extend such freedom of unrestricted expression, to Dimitri, and to the Sect of The Horned God, and to The 600 Club Administration, by way of open invitation to comment and contribute herein, as I have no desire to silence my critics, nor control communications in favor of my own views. Thus I offer a dignified explanation of my person, my associations, and my views, outside of any subjectivity to that self proclaimed modern satanism.

Now this issue has two distinct elements which I must identify individually. Section One will focus upon the original issue which began with Dimitri's attacks on my personal character, whereas he literally followed me around The 600 Club forum, spamming every single one of my post, and all of my replies on others post, insulting me, mocking me, calling me a liar, claiming that my expressions pertaining to personal pathei mathos were fabricated or impossible, and in all manner of obnoxiousness, begging for the attention, which I was banned for granting in the form of a thread whereas our personal characters might be compared. Section Two will address Dimitri's challenge to my personal philosophy, and its resonance with the Order of Nine Angles, whereas he has relentlessly asserted that his own "philosophy" and a Sect of The Horned God website membership, is somehow superior, even though Dimitri refuses to acknowledge the burden of proof which accompanies his claim.

Section One – Personal Character

It is my firm belief that individuals such as Dimitri, those seasoned representatives of that self proclaimed, risk free, modern satanism, are in fact intimidated and embarrassed by individuals such as myself, who represent a Knowing, and a Being, and a satanism, which is personal and numinous rather than social and terrestrial, a transhumanism which exist beyond the event horizon of fatal, rather than stasis condoning Western apologetics, and a personal evolution which births lucidity of consciousness, rather than decorating those unremarkable egos of the mundane. Such an insecurity, and inadvertent admiration, is made evident in their futile, and yet relentless, insults, mockery, ad hom, and slanderous accusations, such that I am lying when I offer examples of, or insights derived of, my own pathei mathos, or my empathetic and numinous capacities.

Anyone able to resonate with the examples and expressions which I offer, does so by way of drawing upon their own personal pathei mathos. This is to say that while abstractions and languages are used in order to share my insights, that which I have actually shared, transcends language itself. Certain Knowings are required, "codecs" if you will, in order to code and decode the information. Those self proclaimed modern satanist lack the relevant experience, lack a personal pathei mathos, are absent both empathetic and numinous capacities, and cannot intellectually comprehend nor emotionally feel the anodos of we who rejoice in such physis. This species of plebeian individual can see only vacuous statements, devoid of their favored "commercially satanic" instructions as laid out in the publications of the CoS and ToS, now ingested and regurgitated by the likes of The Sect of The Horned God. Thus, the uninitiated ilk often pitch fanciful tantrums, attacking my person, my works, and my claims, as my expressions often pertain to a personal character, a physis, which escapes the scope of Dimitri's myopic, secondhand LaVeyan, pseudosatanism.

Certain predictable statements reveal Dimitri's, and others, lack of genuine insight, such as "Those words are meaningless" (I cannot see past the abstraction) or "Those words don't even point to anything in reality" (I have no personal experience with this subject matter) and "You did not actually feel the way that you claimed to feel" (I refuse to acknowledge thoughts or feelings beyond my own

limitations). And so, as if his inexhaustible obsession with me were not enough, Dimitri replies to all of my public post with insulting and slanderous falsehoods, not only asserting that I cannot feel, think, or act, beyond his personal intellectual, emotional, and exeatic, limitations, but he further attempts to demand, in fact beg, that the public agree with him, and justify his pseudosatanic abstractions, as he, and others like him, cannot grasp, feel, or Know, what I am indicating in terms of my expressions, and my personal character.

Because Dimitri, and others like him, those self proclaimed modern satanist, pursue abstract notions which blind them to the numinosity and majesty of nature, and of ourselves and our inherent potential, they blow the impotent wind of their nay-saying, shrugging off any notion of personal growth, and instead, strive for some safe egalitarian LaVeyanism, as though they could possibly create equality via bastardizing human potential, or standardizing the nomos of mans lowest common denominator of mind, body, and nexion, as if they could possibly establish themselves as individuals of noble personal character, by way of tearing down the personal character of others, as if they could establish themselves as individuals in possession of genuine esoteric insight, through bastardizing the means by which it is, it has been, and it will continue to be, attained.

This absence of honorable character, this uninformed conduct, is thus marked by such individuals as would be incapable, unwilling, and fearful of, involvement in truly exeatic activities, which activities determine that line to be drawn between assumption, and Knowing. Herein lies the division between personal physis, and the pursuit of anthropomorphous archetypes. Indeed, the reason that these individuals would call us liars, and slander us, should we mention our experience, our development via pathei mathos, is born of their own shameful unwillingness and inability to partake in such ventures as **(a)** having been to jail, or having ever actually crossed those lines which nomos enforcers view as being real threats to their way of life, and thus combat you with martial force, **(b)** having ran away from home at a young age, or at any age abandoned the safety of social constructs, so as to dwell within, and discover ones place within, the wrath and beauty of genuine nature, for a duration which abandons domestic philosophical conventions, **(c)** having risked ones own life in armed combat, having actually needed to, and successfully, defended ones mortal form with fist, knives, and guns, **(d)** having engaged gang or mafia activities at an early age, or at any age, enduring those trials required for admittance, and completing those missions required for promotion, and properly carrying out the duties of those ranks, including the recruiting, training, and formation of subordinate sets, clans, tribes, and/or divisions, **(e)** having offered serious challenge to Nation States (supposed) authority by way of forming independent means of communication, barter, and transit, beyond their dictation, **(f)** or having engaged in honorable conflicts which could not possibly be won, resolving oneself to die or fail honorably, rather than to live or succeed ignobly, in submission to the unnatural conventions enforced by Homo hubris.

This recognition of, and navigation of, those several strata of reality beyond social conventions, beyond cultural abstractions, those emergent properties of Knowing and Being, which can only be rooted out at great personal risk to ones own health and sanity, Dimitri knows not. This empathetic resonance with

all times, and all things, having been, Being, and yet to be, Dimitri knows not. This undeniably wordless, irrefutably numinous, nexional permutation, this aeonic shift, this sinister numinous and aeonic maturation, Dimitri, and those masses of self proclaimed modern satanist, cannot access, cannot affect, and cannot sense, whatsoever. He, and his ideals, his abstractions, serve only to provide examples of the impotence and sterility of the mundane, the uninitiated, and the temporally insignificant. We who spend our causal duration seeking out such exeatic and numinous experiences, have done so, do so, and will continue to do so, striving for both personal, and kollektive, evolution towards a new causal species, which species dwells on both the causal and acausal strata, existing beyond and transcending causal mortality, and which acausal presencing is manifest, and which is itself, the essence and Being of primal darkness. The use of causal forms, the nomenclature, and the public displays, offered when I reference my experiences, memories, and insights, indicate something that Dimitri simply cannot grasp.

Dimitri would take the stage, demand public attention, and attempt to argue the proper method of stirring memetic waves, when he has quite efficiently demonstrated that cannot even see the pool, nor the direction in which it flows. I find Dimitri to be utterly lacking in all manner of personal honor, apprehension of the numinous, or practical experience, and his praises and imitation of the Sect of the Horned God, is no more impressive or unexpected than the Sect of the Horned Gods praise and imitation of Howard Levey's safe, socially acceptable, risk free, pseudosatanism of the mundanes.

Section Two – Personal Associations

Having dealt with the issue of personal honor, and personal character, or Dimitri's lack thereof, I would move on to the issue of his, rather laughable, desire to compare the Sect of The Horned God to The Order of Nine Angles. Repeatedly, Dimitri has offered a series of ridiculous claims pertaining to a multitude of fellows who admire him, who loved him, and who adored him, as he has supposedly attained the highest levels of rank, respect, and standing, within The Sect of The Horned God, and let us not forget that his Professor back at university is very, very, proud of him, or so he has stated on several of my threads on The 600 Club... On these, as of yet unproven, grounds, Dimitri mocks any mention of the Order of Nine Angles, or Nexion 913. He offers no evidence of his claims, and thus far, not one of his supposed "Sect fellows" (nor the good Professor, I might add) have come forward to profess their love for Dimitri, or to bear witness to his fine deeds and occult knowings, and neither has anyone even attempted to defend the namesake of the Sect of The Horned God. As such, it is obvious to many that Dimitri's proud standing is a delusion, a fantasy, which he nurtures by way of hiding behind his administrative daddy, Asmedius. Apparently, Sect of The Horned God members have no need to answer to their critics, as they simply deflect, delete, ban, silence, and hide from anyone who questions their claims. Unfortunately for them, neither I, nor the Order of Nine Angles, are restrained by such an exceptional handicap, thus I am not only willing, but able, to point out the obvious failures in Dimitri's understanding of ONA, whereas he offers little more than a strawman fallacy, based upon his rudimentary misinterpretation as to what an affiliation with the Order of Nine Angles, actually entails.

The mundane, those self proclaimed modern satanist, (CoS, ToS, SOTHG, et al) form their questions, and their opinions, according to ill-informed data, and presuppositional assumptions based upon television and internet culture, that is to say, they base their actions upon abstraction rather than reality. The term “mundane” is not simply an ONA’ish term to be thrown around on internet forums, in fact, it is a term with a very specific meaning, as it implies a very specific variety of individual who views the world in a particular way.

“Mundane; Exoterically, mundanes are defined as those who are not of our sinister kind – that is, as those who do not live by The Law of the Sinister-Numen (qv). Esoterically, mundane-ness is defined as being under the influence of, or being in thrall to, or being addicted to, and/or believing in, and/or using as a means of understanding, causal abstractions (qv).”

I stress this definition because Dimitri is a prime example of the mundane, and of mundane-ness, a prize winning specimen of that species of human being, Homohubris, who is bound by, who is dictated by, and who is motivated by, worldly abstractions which blind him to the numinous, the sinister, and mute his empathetic capacities. For this reason, Dimitri believes that his “Sect of The Horned God” is on par with The Order of Nine Angles, for the simple reason that he cannot see what the purpose of ONA is, what the agenda of ONA is, or what ONA propaganda intends to arouse. He judges only what he assumes ONA to be, what he believes ONA to be, and what he expects ONA to be, utterly lost in terms of what the vital factors of ONA actually are, which have nothing to do whatsoever with clubs, or memberships. He incorrectly assumes a fair comparison of his “Sect” association, and my ONA association, could be possibly conducted, because Dimitri’s perception is measured according to only one yardstick, the increment of which is set according to his own personal limitations, his own fabricated abstractions, and his own ideals, which ideals are sustained only in that they are justified to him by other mundanes, of equal or greater limitation, who gather together in clubs such as his Sect of The Horned God, wherein the members justify and praise one another’s community of cowardice, either unable, or unwilling, to stand on their own.

The nature, character, and associations of, Homohubris, are in stark juxtapose to the term “exeatic”, which term is used to indicate the actions taken by those who actively seek to be free from mundane abstractions, who seek to strengthen their numinous connexion with the Earth, and with one another, and who seek to maximize the empathetic capacities, despite those would-be limitations of the mundane, be they political, social, cultural, or religious. This is only possible via direct personal experience, which experience can be referred to, in most context, as pathei mathos, or a personal learning through endurance and suffering.

“Exeatic; To go beyond and transgress the limits imposed and prescribed by mundanes, and by the systems which reflect or which manifest the ethos of mundanes – for example, governments, and the laws of what has been termed “society.”

The exeatic and pathei mathos driven philosophy, and praxis, of the Order of Nine Angles cannot be taught, it cannot be a lesson, it cannot be sold in the form of memberships, or awarded in the form of titles, and it makes no difference who admires you, or who detest you, as these are mundane valuations, meritless in terms of honest personal evolution. ONA MSS, and 913 MSS for that matter, provides one with a map, a standard by which one might test themselves, by which one might develop themselves, and ultimately, Know themselves and the nature of Being. ONA drives one, should one dare, to reach their maximum potential in all manner of capacities, emotional, empathetic, numinous, intellectual, and acausal, by way of personal learning, by way of personal knowing, beyond mundane philosophical conventions, and beyond social abstractions. In fact, despite all of those many thousands of websites, forums, threads, and videos, not one of the debates pertaining to ONA authorship, ONA origins, or ONA inner circles, have anything to do whatsoever with the application of ONA, and ONA beyond ones personal applications is merely the web of propaganda, masterfully woven for nearly five decades, with the intent to confuse the mundane, and attract those with inherent potential.

The Sect of The Horned God offers friendships, memberships, help, guidance, titles, and other such unnatural abstractions. The Order of Nine Angles is a map, half of which is navigational suggestion, and half of which is personally charted. ONA and Sect of The Horned God do not even exist on the same strata of reality. I thank you, Dimitri, for being so blind as you are, and for doing your part to continue the aeonic process, providing such a fine example of the mundane, as you do. Your relentless cry for attention makes it easy for us to demonstrate, to advocate, and to correct misgivings.

(3.5) Selling The Sinister

Over the past several days (late 2015 to early 2016) there has been something on my mind which pertains to the phenomena for which I have coined the phrase “Selling The Sinister”. Having instigated a few small discussions on social media, several voices have arisen which supported my views, other attacking my views, and a few waging outright strawman arguments which attempt to distort my views. The response my initial statements have received is diverse enough that I feel it merits an official statement, before the conversation devolves any further in to yet another round of “he said – she said” which is typical of social media threads. Ultimately, regardless of how others in the Kollektive feel about this issue, the 913 position ought to be posted here, if for no other reason, than to establish and document my original line of thought in an environment free from the strawman’s forming around its publicity, attempting to distort the actual philosophical position. Let the 913 position be absolutely clear.

“Satanic, Esoteric, and Occult traditions of all kinds, should remain to be Open-Source memetic wetware, that is to say, free of charge, proprietary limitations, production limitations, free of distribution limitations, and available to be freely altered for specific, unique, and diverse uses, beyond the confines of any Nations States legal systems, beyond any Nation States monetary systems, beyond any corporations copyrights, and certainly beyond any selfish persons desire to Close-Source any

esoteric tradition into non-free, copyright, patented, or monopolized brands of The Sinister, in order to gratify their ego, or for their own personal monetary profit.” – Nexion 913

As I have stated elsewhere, I’ll place my personal dignity aside for the moment, not that I am ashamed, but in the context that I will isolate and reveal myself for sake of example, and Ill say openly that I am poor, initially due to origin and circumstance, and in adulthood due to a refusal to comply with Magian slavery and economic infrastructure.

It really is a bitch I want to study or enjoy a new book or album released by the Kollektive, but the only way to get it is to beg, steel, hack, or part with bill, gas, or grocery money. I’d love to own the complete printed ONA, THEM, and TOTBL libraries, but it would cost fucking thousands of dollars, which I either do not have, or cannot part with, at any given time.

All too often, those claiming to be anti-establishment are directly emulating and supporting the economic and industrial establishment with their “sinister” works, binding their works in the monetary system, limiting their works to those willing and able to pay cash for the honor of seeing or hearing it...

Nexion 913 makes it a point to release our publications in both PDF and printed formats, meaning that everything we sell is also completely free of charge in digital format. Why can’t this be a Kollektive standard?

If you all are wealthy enough to drop \$20 \$30 or \$50 on every book or album you see, good for you. Many of us are not. Stop making ONA, THEM, TOTBL, and others, a fucking bookstore, and focus instead on countering magian and demiurgic order and abstraction. Make your materials available in free digital formats also. If your nexion will not, you’ve made it more than obvious what your true agenda is...

I am an American industry slave, born to the whitest of redneck trailer trash. I grew up with a pack of kids in similar situations, and doing “what had to be done” in order to obtain the things we needed or wanted, was common and expected, and I can tell you that street gangs and jail are greater educators than any prestigious college. These formative experiences, which I undoubtedly share with others here, served to initiate and develop my understanding of the Nation State and Religion abstractions through which Magian adepts conduct a relentless and successful assault on our spiritual and intellectual liberty, in all manner of perversion attempting to enslave each and every human being with fabricated debt-sentences and wage-slavery, herding them, like so many cattle, into a mind numbing and spirit crushing career pasture, to stupidly graze upon fashion and artificial social status. THIS is what we oppose when we say Sinister, THIS is what we reject when we say honor, and THIS is what we destroy when we refuse Magian abstractions, and opt for Open-Source memetic wetware such as ONA, TOTBL, and their many variations.

At the core of every Magian tactic is monetary slavery. Money controls every resource you need, because you can no longer obtain many resources on your own, including your diet, your mobility, and your communications. Nearly all first world’ers can no longer farm, herd, or cook, their own meals, or

they are too fat and lazy to exert effort walking or cycling, and their communications and information are limited to that which they can trade for slave credits. The monetary system is a means of controlling your knowledge and dictating your time. Debt, cost, and tax, are the weapons through which the Magian adepts have enslaved our respective populations, stolen our lands and resources, destroyed and divided our cultures, and made commodities of our spiritual systems. Indeed, these are the very weapons with which all non-Western Nations are currently under attack and being forced into compliance with the abstract and impersonal law calling itself the United Nations. It rapes the very core of humanity with commercialism.

If the Sinister is truly disruptive, subversive, and evolutionary, then certainly it is in such context of disrupting this monetary system, and subverting this legal systems ransoming of our human passions and expressions to us at a dollar amount, which amount is more precious to them than the passion or expression itself. If ever we are to evolve, either individually or collectively, its is when we become free of this hindering and limiting system of debt, cost, and tax. And so, what sort of light does this shine upon those who marketing themselves as being Sinister, and yet obviously are adhering to the legal and monetary systems? What are we to think of those who Copyright books about being against Copyright? What are we to make of those who write books about how destructive the monetary system is to human evolution, only to turn around and say that you cannot read their book until you give them \$10 or \$20? This sort of double standard and hypocrisy cannot be tolerated, because it makes us all appear foolish and hypocritical.

Open-source

Open-source software ((OSS) or free and open-source software (FOSS)) is computer software with its source code made available with a license in which the copyright holder provides the rights to study, change, and distribute the software to anyone and for any purpose. Open-source software may be developed in a collaborative public manner. Open-source software is the most prominent example of open-source development. The open-source model, or collaborative competition development from multiple independent sources, generates an increasingly more diverse scope of design perspective than any one company is capable of developing and sustaining long term. A report by the Standish Group (from 2008) states that adoption of open-source software models has resulted in savings of about \$60 billion per year to consumers. – Wikipedia

As you can see from the above quote, freeing the development of such software from monetary greed and proprietary usage, not only allows for greater evolution of the software, it also allows anyone to possess it easily, and to use it as they see fit, which is in complete opposition to the Magian system. A Micro\$oft executive publicly stated in 2001 that “Open source is an intellectual property destroyer. I can’t imagine something that could be worse than this for the software business and the intellectual-property business.” Well good, fuck Micro\$oft. This analogy suits ONA and TOTBL for the same reasons. People in possession of a sound understanding of the nature of consciousness, the human source code so to speak, with a license to study, change, and distribute ourselves and our ideas

anywhere and for any purpose, to developed in a collaborative, public, and competitive manner, from multiple independent angles, generating an increasingly more diverse scope of evolution and perspective than any one nexion, culture, or politic, is capable of developing and sustaining long term. Of course, the personal, kollektive, and nexional evolution, of our systems and ideas, much like proprietary software, can only truly develop once freed from the monetary system, else they remain the 'property' of an individual, which individual controls and limits the development of those who employ said ideas or traditions.

Closed-Source

Non-Free – Proprietary

Proprietary software, non-free software (in the sense of missing freedoms), or closed-source software is software that fails to meet the criteria for free or open-source software. Although definitions vary in scope, any software which places restrictions on use, analysis, modification, or distribution (unchanged or modified) can be termed proprietary. A related, but distinct categorization in the software industry is commercial software, which refers to software produced for sale, but without necessarily meaning it is closed-source. Most software is covered by copyright which, along with contract law, patents, and trade secrets, provides legal basis for its owner to establish exclusive rights. A software vendor delineates the specific terms of use in an end-user license agreement (EULA). The user may agree to this contract in writing, interactively, called clickwrap licensing, or by opening the box containing the software, called shrink wrap licensing. License agreements are usually not negotiable. Software patents grant exclusive rights to algorithms, software features, or other patentable subject matter. Laws on software patents vary by jurisdiction and are a matter of ongoing debate. Vendors sometimes grant patent rights to the user in the license agreement. Proprietary software vendors usually regard source code as a trade secret. Free software licenses and open-source licenses use the same legal basis as proprietary software. Free software companies and projects are also joining into patent pools like the Patent Commons and the Open Invention Network. – Wikipedia

If anyone in our Satanic and Occult Kollektive actually believes the content of the material they are producing (as does Nexion 913) they would give it away freely (as does Nexion 913). Those claiming to be the most sinister of ONA, are the very people attempting to make ONA a damn book store. They could easily produce a free PDF version of their publications (making their nexion open source), and sell a printed version as an option (making their nexion commercial also), however many nexion refuse to provide a free digital version (making their nexion Closed-Sourced and Proprietary), exposing that it is more important to that nexion to obtain monetary profit, than it is for them to spread information, advance the dialectic, or to evolve our Kollektive refusal of the magian infrastructure, which their nexion proprietary and closed-source materials actually support. Ask yourself the following question.

How much of what you accept as ONA, has proprietary elements?

1. Does your 'brand' of ONA have malicious features or restrictions?

2. Is a payment demanded?
3. Is your Banking or Paypal exposed?
4. Is your IP address or mailing address exposed?
5. Does the transaction inform your government and ISP as to what you are viewing, and add you to watch list?

Genuine esoteric traditions are Open-Source memetic wetware that use code that is freely-distributed and available to anyone to use freely. Genuine Sinister Application is always open source, meaning that if you have the skill and time, you have an excellent view into each and every aspect of how the application of a system works, and you are willing to share it with those with a capacity to employ it.

“Sell The Sinister” scams are Closed-Source micro-corporations marketing spooky proprietary products to gullible consumers, and who keep their productions secret to prevent its use by other nexion, because rather than evolution of esoteric tradition, their goals are to generate a financial profit. The biggest downside to this Closed-Source “ONA book store” proprietary product, is that in order to see it, one is forced to pay \$\$\$ to determine their opinion of it, much less employ it if it turns out to be valid. One must accept the word of that nexion, which nexion is actually a product vendor, for the quality of their own product. Of course, one need only to take a picture of the book or product in question, and post it on Facebook. Then everyone will think you are “sinister” (which they prove with the use of a like button) and the buyer need not even read, much less understand, the product whatsoever, because they, like so many mundanes glued to The Home Shopping Network, have stupidly conducted the free advertising of the micro-corporation peddling the ONAism to them.

Join 913 in the digital age, and do away with the fashion and monetizing of Satanism. These sinister book stores have no room to mock Anton LaVey or the CoS when their methods and agendas are the same. The next thing you know, ONA websites will be “pay to view” and pricey membership cards. Digital is free. Fuck books, and Fuck payments. If Nexion will not share their work freely, refuse their works. PDF and OogV are the intellectually honest and philosophically consistent means of Sinister production.

(3.6) GALACTIUS 913 – A Technologically Numinous Introspective Conquest

- Esoteric Groups and the Immediate Future – Anton Long
- Methodological Biology
- Philosophical Biology
- Galacticus Biology
- Technological Nomos
- Exeatic Science
- Transhumanism

- Hijacking Transhumanism

Esoteric Groups and the Immediate Future

“At this precise moment in our human evolution, Sinister esoteric groups are in a unique position – capable of rationally understanding Aeonic processes, and poised between the birth of a new Aeon, and the end and destruction of the old.

The new Aeon means a new, and higher, Galactic civilization – several centuries after the energies of the new Aeon first become manifest and are presenced, via new nexions. The decline and ending of the current Aeon means the establishment of a new and expanding physical Empire: a New Order which is the last and most glorious manifestation of the genuine spirit, or ethos, of the old Aeon. Sinister esoteric groups must understand such things as these, and then act upon that understanding, esoterically and exoterically.

Thus they must understand that for the next higher civilization to arise – created by and imbued with the energies of the new Aeon – our present societies must change or be changed. The Faustian/Promethean (or more correctly, the Satanic) Destiny of this current civilization must be returned, and the present cultural disease affecting this civilization cured, with the excision of the parasites sucking the life-blood of this civilization – for only this returning of Destiny will enable the Empire to be created, and only this Empire will breed in sufficient numbers the new type of individual required to create, build and expand the entirely new Galactic civilization and Galactic Empire which will arise from the eventual decline of the old Promethean/Faustian Empire.

Hence there are three main tasks for Sinister esoteric groups. (1) To provoke or cause, through both practical and magickal means, the destruction, the Ragnorak, which is necessary now to build a New Order from the diseased society of the present, and regain the ethos, the Destiny, which is necessary to inspire the creation of such a New Order. (2) To presence the Sinister energies of the new Aeon in particular places and through new living nexions. (3) To cause at least some of the now sub-human majority of our species to change, to evolve. This change can be achieved in two ways: (a) by presencing the dark which now is (Satan) and presencing the dark which can and will be (the primal cosmic acausal – “the Dark Gods”); and (b) by individuals following the Seven-Fold Sinister Way to Adeptship and beyond.”
Anton Long ONA 107 yf”

Methodological Biology

Nexion 913 refers to mankind’s anatomical state as “Methodological Biology”. This term represents mankind’s physical, biological being. It does not include mans emergent qualities such as conscious, intellect, or numinous being, which we refer to as Philosophical Biology. The Methodological Biology present in an organism indicate certain things about its nature, for example: how, and what it can eat. You can examine a human beings teeth and determine certain things, such as incisors are thin edged cutting teeth, canines are holding, grasping, and ripping, teeth, and the premolars and molars are flat,

crushing and grinding teeth. This tells you that human beings are omnivores, able to eat both plants, and animals. If an organism is a herbivore, they can only consume plants, meaning their options are limited. Mankind therefore has an advantage over both herbivores and carnivores, because man is able to thrive in both ecological niches. This example demonstrates several things about biology (human or otherwise).

Biology is methodical, each trait in anatomy having a specific function related to exploiting ecological niches. Organisms in possession of multiple cross-niche anatomy, are better able to adapt, survive, multiply, and evolve. Organisms in possession of the most sophisticated combinations of traits, adapt and evolve to further extents. Nanotechnological engineering is a means of producing extremely sophisticated DNA combinations within ourselves, and other organisms, thus nanotechnological engineering is a means of producing Homo Galacticus, which is our goal, and logically, the goal of the our kollektive ethos.

Obviously, anatomical functions indicate our purpose. What one believes about human purpose is irrelevant, as one remains subject to the limitations of their bodies. One can modify their beliefs, though nothing changes other than their perception, while objective reality remains unaffected. When one modifies their anatomical structure, or the structure of reality on the atomic level, they change their whole being, actually taking hold of reality and defining their purpose as they choose. If we are true to the goal of knowing all that can be known, we must logically embrace becoming a new breed of man, surpassing our current physical and genetic limitations. We need only focus on enhancing and augmenting our anatomical function (DNA), for in this manner alone, we become equipped to manifest that goal. In remaining human, we remain limited.

It is a major focus of Nexion 913 that only governments, and corporations, are currently developing such bio tech capable of modifying the DNA of an organism. Everyone currently in possession of bio tech, is using it towards monetary ends. They edit the genomes of plant life in order that their seed will die, causing farmers to spend millions of dollars a year on seed, when for thousands of generations, farmers have used the current crops seed to plant the following crop. These corporations are willing to destroy nature itself, for a temporary, monetary profit. Corporations in possession of bio tech have altered nature, simply to make money, and force human populations further into wage-slavery.

Notably, any attempt made by the people, the slaves, to modify their own food, their own animals, or themselves, would be viewed as dangerous, hazardous, and likely be made illegal. Corporate Government claim that they alone have authority to modify our planet, our ecosystem, and even human beings, whether it makes us well, feeds us, or kills us, is no matter, so long as they make money and stay in power. Nexion 913 advocates the destruction of these corporations and governments, that we take authority (assume personal responsibility), and bio tech, into our own hands, reestablishing our ecosystems natural Methodological Biology, and in the event that we require modification of organisms, or ourselves, via bio tech, it will be conducted according to our interest, the sustainability of

Earth's ecosystem, and for the purpose of biological and evolutionary development of Homo Galacticus; not that of a mundane political campaign.

Philosophical Biology

Nexion 913 refers to mankind's memetic state as Philosophical Biology. Memetics are directly related to, or rather are the platform of, systems of culture, subculture, politics, law, religion, and government. Many would argue that such memetic systems are as natural as our anatomical biology, or that memetics developed along side genetics, or even as an emergent element of genetics itself. As far as that goes, so did heart disease that kills 7.25 million people a year, HIV/AIDS that kills 1.78 million people a year, or Diabetes that kills 1.26 million people a year. The 'argument from nature' is no excuse or justification of an unnecessary memeplex, in fact, all medicine and vaccines are designed to kill, or inoculate against, virus, and bacteria, that are completely natural within the Earth's ecosystem.

Human Methodological Biology has a much greater prowess when unhindered by viral and bacterial infection, and similarly, human biological emergent properties such as conscious, intellect, and numinous experience, have greater prowess when unhindered by memetic infection. Viral memetics strike as, and can be manifest as either religious, political, or cultural indoctrination, possibly contracted in adulthood, but more likely contracted in childhood. As with all viral infection, most children who are inoculated in youth, never have the ailment in adulthood.

Any intellectually, and technologically, advanced people would seek to immunize their populous against viral and bacterial infection, and Nexion 913 suggest that memetic inoculation is required in order for a population to advance further, intellectually, and technologically. A society can certainly thrive with religious symptoms, just as it could thrive with herpes symptom, but there are obvious advantages to living without such symptoms. Hygiene is an option, be it biological or psychological, and 913 seek both.

It's not hard to see the potential for contradiction between Methodological, and Philosophical, biology, or that viral memes have the potential to be, or become, mutually exclusive, though all memes are collectively exhaustive, in terms of Methodological Biology. Two events are mutually exclusive if they cannot occur at the same time, so an example of mutually exclusive Philosophical Biology would be: Reality: One possesses the natural state of human anatomy, and Meme: Possessing human anatomy is a sin, bad, wrong, evil, et al. The memetic influence is such that one's beliefs conflict with one's anatomy, thus one rejects the natural function of the body, suppressing its natural prowess, and development. 913 view this state as being a memetic infection, a sickness, and a contagion against which the populous must be inoculated.

In probability theory and logic, a set of events is jointly, or collectively, exhaustive, if at least one of the events must occur. This is so obvious that it nearly goes without saying, yet, with mysticism, and esotericism, running a muck in mundane society, hindering sinister development, and limiting the

kollectives ability to achieve aeonic goals, it must be explained in order to ensure sound understanding. There is no requirement for Methodological Biology to exist whatsoever, however, Meme: in order for Philosophical Biology to exist, there is the requirement of Reality: Methodological Biology susceptible to memetic infection to serve as a host, allowing for memetic evolution.

If a people are removed form existence, their beliefs disappear with them, demonstrating that their beliefs only exist within their fabricated memetic culture. This is evidence that religion, esoteric or otherwise, is something that people do, and not something that actually exist. Philosophical Biology overrides Methodological Biology and cause humanity to pursue unnatural, and counter productive, goals such as religious and political systems contrary to human anatomy, natural desires, and human evolution.

Nexion 913 view the numinous as a very real part of the human condition, yet when a religious, or political, viral memetic infects it, growth stops, and the infected suffers a Numinous Stagnation. If we do not forcibly inoculate ourselves, and the also mundane, against memetic infection, we will never surpass our current limitations. The mundane utilizing Technological Nomos will likely destroy themselves, the world itself, and our kollective along with them. Its only a matter of time. We must escape mundane law, we must liberate science from the mundane, and we must produce our own Exeatic Science in order to manifest Homo Galacticus.

Galacticus Biology

Nexion 913 refers to mankind's state of pursuing, or not pursuing, Galacticus Biology as the criteria of identifying the infected and the immune (mundane and sinister). Those who seek to become, or to manifest, Homo Galacticus, are immune. Technology is a means, though hindered by Philosophical Biology, to achieve a more perfect state of knowing and being, and to manipulate that state at will, towards sinister desires, and exploration. At the point manifesting Homo Galacticus biology and technology, biology will not be catered to when defining and achieving well being. The Galacticus will determine, and employ, the necessary biology needed to thrive in any given environment whatsoever, making it possible to explore, and endure, any planet or vessel, thus expanding Galacticus populations to any distant planet we develop the desire, and ability, to reach.

Either one is unhindered by memetic infection, thus unhindered by mundane ethics, morals, or laws, and as thus supports Methodological Biological Evolution, and the development of Exeatic Science, or, one is hindered by memetic infection, thus limited to mundane ethics, morals, and law, thus perpetuating slavery to capitalism, wage slavery, and support the evolution of Technological Nomos, which allow Corporations to destroy the precious resources of humanities only (currently) planet. This is the only criteria for identifying the infected and the immune.

- National governments are the enemy of self government.
- Legal systems are the enemy of natural human behavior.
- Corporations are the enemy of fair barter and trade.

Individual ownership is the enemy of proper resource distribution. Everything currently accepted by mundane society is completely backward. Every religion, every politic, every mysticism, and every tradition has failed. Spitting out a thousand more is not likely to suddenly advance the human race, or promote our social development. Only science, technology, and medicine have advanced Methodical Biology's ability thrive and evolve, advance understanding of the universe, or provide valid methods of exploring, or guide genetic evolution. Why would anyone with real future goals, support any of these systems with unproven track records of utter failure? Indeed, why would they be allowed to exist any longer?

Technological Nomos

Technological Nomos implies the use, development, and employment of science, technology, and medicine, in the hands of Nations, States, and Governments, for the purpose of maintaining political, corporate, and monetary, ownership of Earths people, and resources. Technological Nomos is the state of, and limitation of, science in the hands of the mundane, where each are used to generate financial profit for corporate entities, rather than producing a means of expanding upon human abilities, human well-being, or human evolution.

Exeatic Science

Nexion 913 suggest a scientific revolution whereby science is seized, taken from the mundane, and conducted in such a manner that we advance beyond the mundane populous, politic, and governmental authority. This is the only viable method of achieving the Scientific, and Sinister, Ethos, and achieving the evolutionary state of Homo Galacticus. Exeatic Science implies the use, development, and employment of, science, technology, and medicine, in the hands of the kollektive, aimed at escaping political and corporate slavery. Transhumanism

Transhumanism (abbreviated as H+ or h+) is an international cultural and intellectual movement with an eventual goal of fundamentally transforming the human condition by developing and making widely available technologies to greatly enhance human intellectual, physical, and psychological capacities. Transhumanist thinkers study the potential benefits and dangers of emerging technologies that could overcome fundamental human limitations, as well as the ethics of developing and using such technologies. They speculate that human beings may eventually be able to transform themselves into beings with such greatly expanded abilities as to merit the label "posthuman". According to transhumanist thinkers, a posthuman is a hypothetical future being "whose basic capacities so radically exceed those of present humans as to be no longer unambiguously human by our current standards." Human enhancement is any attempt to temporarily or permanently overcome the current limitations of the human body through natural or artificial means. It is the use of technological means to select or alter human characteristics and capacities, whether or not the alteration results in characteristics and capacities that lie beyond the existing human range. Some bioethicists restrict the term to the non-therapeutic application of specific technologies — neuro-, cyber-, gene-, and nano-technologies – to human biology.

It is obvious that certain elements of Transhuman movements are utterly mundane, however, Nexion 913 view transhumanism as mundane societies least mundane effort. More than any other mundane venue, transhumanist are steering away from secular morality, and secular ethics, in the light of Earths doom, due to current corporate practices. Transhumanist, mundane or otherwise, are at least willing to talk on the issues of revolving door governments, causing illness to profit from the cures monetary ransom. While the Technological nomos must be destroyed, those elements which serve our aims, must be nurtured, that when the system finally falls, they be absorbed into Exeatic Science, to the benefit of human evolution towards Homo Galacticus.

Hijacking Transhumanism

Nexion 913 advocates striving to attaining, and liberate, a robust scientific knowledge of our universe, because knowing who, what, when, where, and how, we are in the universe, determines what we can become, where we can go from here, when that will become possible, where the possibilities lie, and how we manifest our ethos in reality. And our use of the term “reality” includes acknowledgment of the acausal, however we stress that many are so focused upon the acausal, that they forsake the causal. A well rounded knowledge would possess both, and of course, just look at the Technological Nomos! If the mundane can do all of this, imagine what we will do.

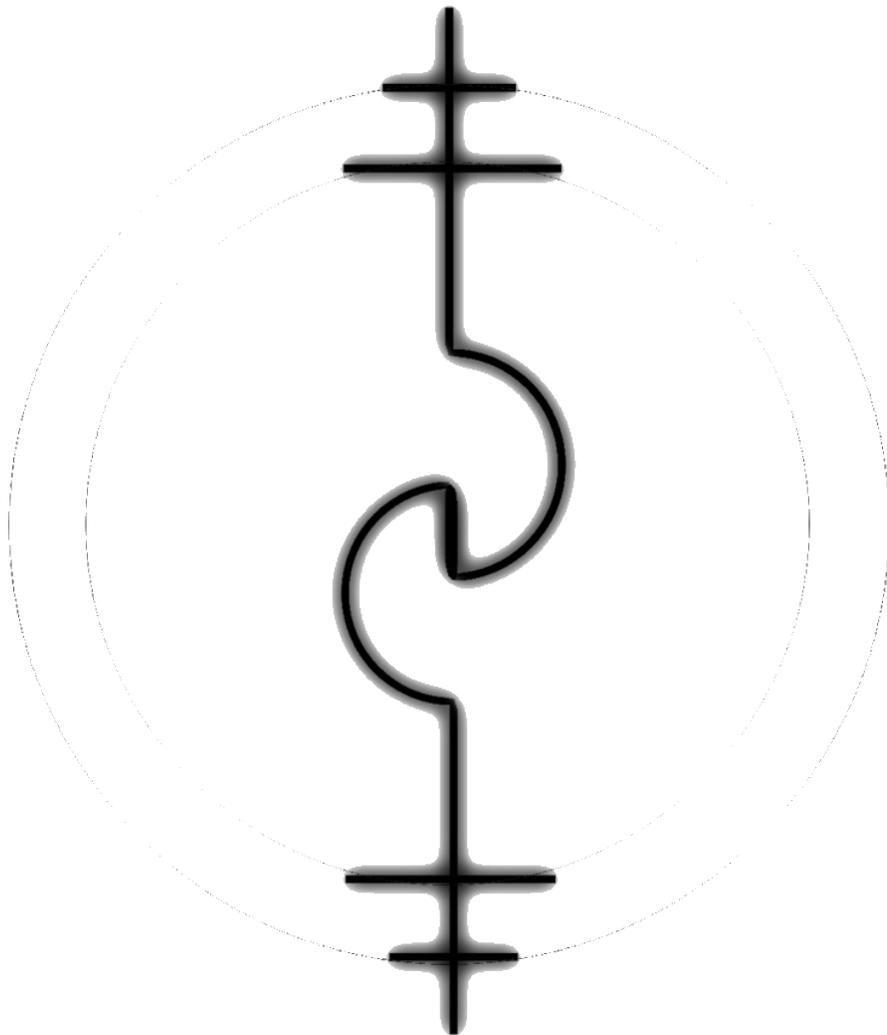
A Transhumanist society of mundanes is able to achieve the goals of the Scientific Ethos (CUDOS), whereas religion, mythos, and politics, so long as they have existed, has produced nothing more than untestable claims, and resource devouring war. There just isn't any evidence that the mundane have organized themselves into something that is actually a benefit to human well being or development, and in fact they have repeatedly demonstrated quite the contrary.

Of course, we cannot expect the mundane to pursue, or achieve, our goals. They have no obligation or desire whatsoever, however, 913 believes that the kollektive can, and should, motivate the mundane to adopt transhumanist values. Transhumanism is the closest thing the mundane have akin to Galacticus values, thus such would be far more beneficial to our current aims, than their current political and social pursuits. The corporations have demonstrated their obvious labor value, which value is not lost upon 913.

Said political and social pursuits could be made socially and culturally fashionable, cool, a transhumanist trend, if you will. The corporations would follow their grazing herds, and develop the very technologies the kollektive need in order to hack, in order to build our own tech, with witch to ultimately go to war with them, by directing mundane fashion and consumption. Over all, the kollektive must recognize that aeonic goals are not possible to achieve within ones personal lifetime.

Transhumanism suggest intellectual honesty, and integrity, which separate the scientific from the mystical. That is not to suggest that the numinous should be ignored, but to suggest that the mundane are without the empathy anyway, thus because that is their state, and because nothing they are doing is productive to our aims, it would be to our advantage, were they to adopt such a sterile and scientific

paradigm in which there are no moral or political limitations (Scientific Ethos), and too, we must acknowledge the possibility of creating a mythos, a mystical form, to lure the mundane to transhumanism. Transhumanism presents itself as a valid option to their selfishness, and social agendas, as well as a practical method of achieving Exeatic Science through their blind adherence, and lust for possessions. Religious and Political provide the mundane with materials (propaganda) that support their agenda, regardless of their beliefs, because they view the mundanes interest as a means to perpetuate their power and will. Why should our kollektive be any different?



(4) Historical Documents 913

- 4.1 Appropriation Of Exemption
- 4.2 Obligations of those Interrogistic
- 4.3 Noncompliance
- 4.4 Revolution and Hubris
- 4.5 The Weight of Will
- 4.6 Myopic Infinity
- 4.7 Interrogistic Respect and Effective Dialog

(4.1) Appropriation Of Exemption

When in the Course of personal evolution, it becomes necessary for those with honor to dissolve the political bands which have connected them with another, and to assume among the powers of the Earth, the separate and superior station to which the laws of nature and the laws of the sinister-numen entitle them, an utter disdain for the abstractions of the Magian requires that the honorable should declare the causes which impel them to the separation.

Nexion 913 holds these truths to be self-evident, that all men and women are not created equal, that men and women are endowed by their determination, with the rights and insight therein, that among these are life, honor and the pursuit of unending conquest. To destroy and hinder these rights, Magian governments and corporations instated across the Earth have violated each and every code of our personal honor, and therefore must be dismantled, ending their injustice, and indeed, the mundane who consent to be governed, thus empowering such institutions. Whenever any form of government becomes productive towards Magian ends, it is the right of, and honorable obligation of, the Interrogistic, that is to say those within the ranks of our overall Kollektive of nexions, to alter or to abolish those governments, and to institute new and personal government, laying its foundation on such principles of honor, and organizing our tribes in such form, by way of those of honorable station, proven to effect proper justice and productivity.

Prudence, indeed, will dictate that governments long established must be Interrogated for each and every dishonor, and accordingly, all attempts at Magian abstractions which restrain Interrogistic development, and sinister evolution, are to be eradicated, that our Kollektive might take hold of conscious evolution by way of setting the standards of numinous and personal governments, instead of Magian governments dictating the standards of human evolution. A long train of such Magian conventions are abundantly obvious, as all present governmental systems are Magian (those few governments which are not Magian are under relentless and honor-less Western assault), and pursue sinister and Interrogistic limitations, whose design it is to reduce our breed, restrict our evolution, and bind our Boundless and Lawless nature in fabricated mundane legal abstractions, under their absolute despotism, thus, it is our honorable obligation, and a fight for our very laves, to accept these actions as

an act of war. It is our finest duty to dissolve the populations and governments of the Magian, and to come forth as Interrogist, as a united Kollektive of nexions, who seek to ensure the future livelihood and evolution of a numinous, honorable, scientific, non-terrestrial hive.

Such thought has been the patient sufferance of our individual nexion, and such is now the necessity which constrains us to unite, that we might alter and destroy these Magian systems of government, and survive as a sinister species, having abandoned the futile and destructive abstractions of Homo Hubris. The history of the Earth is a history of repeated injuries and usurpation's, all having in direct object the establishment of an absolute tyranny referred to as Nations and States. That this be evidenced, let the facts be submitted to all Interrogistic sinister eyes:

- Governments have refused the passing of laws, the logical purpose of which were for the public good.
- Governments have forbidden governors to pass laws of immediate and pressing importance, while people suffer needlessly, and even in the event that people are aided, governments have utterly neglected to eliminate the 'cause' of such suffering, and in many cases, have caused it themselves.
- Governments have invaded large populations of people, which people have been forced to relinquish all human rights, enslaved by Magian rule, with no chance for that people to rule themselves. Governments have repeatedly dissolved any organization by which any people have sought to represent themselves, and have created laws whereby the mere attempt to become a self-governing body is illegal, and punishable by death, according to the impersonal Magian legal abstraction, which is enforced with weaponry not readily available to the public.
- Governments have all but hidden their legislative bodies in places inaccessible to the public, and distant from media, which media is now used for Magian propaganda distribution, the sole purpose of which is to manipulate the population into compliance with their (assumed) authority.
- Governments have given the people no choice in their provisions, and have made claims that their tyrannical system will provide, yet all that is provided is a system in which fighting one another is the only method of attaining such provisions, and one is bound to competition with one's own brother, thus, No unity can exist in the fashion our blood calls for. Our nexion are dissolved into units, forced to be at odds with all other units, that one might have the said provisions.
- Governments have endeavored to prevent the population of these States from escaping their unnatural laws, by way of obtaining, or making claim to own, all of nature. Magian Governments claim to own the oceans, the air, the land, all animals, and even human beings, thus, one is to consign their entire life to that Magian system, or be imprisoned, or put to death by that Magian system. It is

unlawful to exist in one's natural sinister state, however, it is lawful to reject ones biological nature and become the Magian systems cattle.

- Governments have erected a multitude of new offices, and sent swarms of officers to harass, hinder, and kill "Interrogist" (those who seek to represent and govern themselves) and their public Interrogation (whistle blowers and political freedom advocates) of this Magian dishonor to our sinister nature, and our duty to respond with force.
- Governments have rendered their military independent of, and superior to, the civil law abstraction which they have instated, protecting their own agents from legal charges pertaining to any murders or human rights violations which they should commit on the inhabitants of those lands which they have conquered. The Magian system in no way obeys the legal abstractions which they insist their slaves be bound to.
- Governments have combined their forces with other Governments (United Nations) to subject the Earth as a whole, to a jurisdiction foreign to our sinister nature, and disregard our nature by enforcing their pretended justice, their pretend civility, against the will of, and detrimental to the well-being of, of any given people they have enslaved with their impersonal and abstract law.
- Governments force people to comply with Magian systems, and then charge those people for having complied, by imposing taxes on them against their will. Should the people refuse to pay those taxes that they did not ask to be subject to, those people are labeled as criminals and placed in prisons. Should those people refuse the abstraction "criminal" and thereby refuse the unnatural and indignant suffering that is prison, those people are put to death by the Magian State, on the legal grounds of not willfully paying for their own slavery. Obviously the Magian systems is one that forces all human beings to be either slaves, or dead. No other option is "legal" according to their unnatural system.
- Governments deprive the population, of the benefits of trial by jury, in that the jury is composed of slaves equally bound to impersonal and abstract laws, as they whom receive such charges.

In every stage of this oppression Interrogist have petitioned for a sinister return, in necessarily non-obvious ways, as obvious petitions have been answered only by injury to our respective tribes. These governments whose character is thus marked by every act which may define a tyrant, is unfit to be the ruler of such honorable nexion as our own. Too long have we given polite attention to our human ancestors, and their Magian systems. Too long have we made request which fall on deaf domestic ears. We have informed those among them, with understanding, of the circumstances of our presence, our aims, and the implied methods by which we will seek expansion. We have appealed to their mundane form of justice, as we have informed them of our presence, and for some while, the need to disavow these usurpation's, which will by default, end our connections and correspondence. Too long have they been deaf to the voice of the Interrogist and of our standard. We must, therefore, realize the necessity to

maintain our honor, which implies our separation, and hold them, as we hold their domestic populous, as our enemies, with whom we are now at war, in defense of our dignity, our nature, and our future.

Therefore, we Interrogist (Our Kollektive nexions) represent and manifest our standard, in concord with our honorable sinister tribes and nexion, unite, and by our own authority, and that of the tribes therein, solemnly Appropriate Our Exemption, that these unified tribes are at war with, and not a part of, the domestic Nations, States, or their Magian abstractions. Interrogist are exempt from, and opposed to, all allegiance with the peoples of Earth, and all political connection between ourselves and the planet, is totally dissolved. Also, as free and independent tribes, we have full power to wage war on any and every level, conclude peace, contract alliances, establish standards, and to do all other acts and things which independent tribes may honorably do, of right. And for the support of this Appropriation of Our Exemption, with a firm reliance on one another, we mutually pledge to each other our lives, our fortunes and our sinister honor.

(4.2) Obligations of those Interrogistic

913 believes that the primary requisite for an individual to participating in ones personal, and ones nexional, sinister evolution, would be ones possession of, and recognition of, the very virtues, of which one thinks of when, referring to a man, woman, or themselves, as sinister. No one can contribute to their respective tribe, who does not contribute equally to themselves, and all others. Such a contribution can not be made by those who do not honestly, and inherently, possess the Interrogistic tribal customs in their very blood, and so base all dealings with other respective honorable nexion and tribes, as well as ancestral tribes, there upon. No less than all would be expected from an Interrogist, and no Interrogist would offer less than all to their nexion.

For these attributes, ‘loyalty to ones kindred’, ‘fearlessness in the presence of ones foes’, and ‘eradication of those without honor’, should not mark the standards of a whole nexion, yet should reflect upon the in born right and nature of each and every warrior who might pledge their lives to uphold that tribe, that nexion. Fierce will, fierce insight, and fierce bodies, well mark the tribal attributes, of those tribes who’s inhabitant are as much themselves, and there in lies the honor of that tribe, on the shoulders of the honorable warrior who fights in their nexions name, for their tribes cause, and the cause of the Kollektive. If at any time this is changed in the individual, their honor is forfeit, and so too, the honor of the nexion who allows that individual to live, as that life serves to undermine the custom of the Tribe, and trespass on the honor of the individuals therein, thus hindering their cause, and blemishing their name. It can never be the case that any honorable member claim the right to withdraw from ones aforementioned obligations, and duties, in the pursuit of personal interest, for doing so would imply, also withdrawing from their own honor, and therefor, their nexion. This act would clearly be unforgivable, as it is a direct disrespect to the Tribe, which must be answered by the Tribe, according to honorable methods. An honorable tribe, and an honorable Interrogist must be willing, and able, to take up the cause, defense, and propagation, of the Tribe, that as a whole, and as

individuals, the nexion be strong, and also many. The nexional custom therein need be protected from dishonor, and projected with honor, by children born of blood right, that their wisdom, and ambitions, progress long after the life of the one, and that the honor of the one, exceeds the present, and indeed, defines the future, causal form continence of that very system. It is clear that true honor is born, and propagated by those who invest live long dedication to the numinous, social, political, and war front, efforts of their nexion.

The necessity of this, most basic, regiment is laid out in Nexion 913s Appropriation Of Exemption. It is this very understanding that causes honorable men, women, and children, to withdraw from the Magian systems, and reject those abstractions they employ in an attempt to subdue and enslave the sinister, the honorable, and the Interrogistic (that is to say, those who resonate with our Kollektive. To recognize the need to withdraw, denotes one as being an Interrogist, while actually withdrawing, and responding to the 'slave machine' denotes one as honorable, and therefor, Interrogistic. Far to many are they who flock to such Interrogistic sentiment, yet lack the intent inherently, thus, making claim to ideas, honor, and titles, while returning to the comfort of the mundane. In truth, the only comfort sought by the noble Interrogist, is that of the Interrogistic tribe, who's aim it is to bring an end to the Magian, and reclaim this planetoid as our tribal birthright, our home-world. All mundane pursuits, philosophy, structures, systems, and cities, are a direct challenge to our honor and dignity, thus, to take a place therein, is to accept defeat, and to accept dishonor, to consign ones self to become mundane, and to be forgotten. Neither freedom nor dignity is possible, without suffering for it, without enduring pain, without making sacrifices, without work, and likewise, nothing dignified is easily achieved, and can not be freely handed out. It is personal, numinous, and the foundation of our rebellion against the impersonal and fabricated Magian Nation States abstract law.

Those who are unable to, or unwilling to, contribute to honorable standards are in no way fit, to serve an Interrogistic nexion, and are in no way fit, to benefit from the provisions of Interrogistic progress, and are in no way fit to live in the presence of an Interrogist, or any of our sinister kindred. As these types, these mundane, seek the comfort, and ease, and compliance with the 'slave machine', they, by default of their existence, promote the 'slave machine', and are at war with every tribe, and every nexion within the overall Kollektive. All who promote lacking wisdom, cowardice, laziness, addiction, and reliance, are at war with us, and every individual we are composed of. The numinous honor of an Interrogist is that of self governing, of independence, and of nexional unity.

(4.3) Noncompliance

Nexion 913 believes that man kind has greater potential than has yet been met, or ever could be met, suffering from the disease most commonly known as civility. We reject the thought that we belong to another man, and we reject the notion that any man, or group of men, own our planet or its resources. Thus, we stand in direct defiance to the idea that the meaning of our existence is to support Magian

wage slavery, or adherence to what is commonly known as the status quo or political correctness. That status is rather failed and far from what we would view as being correct.

Upon this realization in our youths, we began to set goals for ourselves, and codified a set of standards which limit, and often completely uproot, or subjectivity to those systems dispensing such binding philosophies or laws. Its not hard to see that these philosophies and laws have but one aim, which would be the substitution of man kinds inherent biological nature, with the Magian mundanity known as society, religion, corporation, and government.

We have had to ask ourselves at many stages of personal development, how one in our situation is to maintain honor in a world so devoid of honor itself, and the only logical answer is, quite simply, separation from that system, and the reduction of that system to ash, one idea, one building, or one official, at a time. The goal being to separate ourselves from mundanity and dishonor, our purpose being personal liberation, and our process being the methodical shattering of individual and societal limitations.

We live this way because it is our actual nature, our actual purpose, and not that of the currently enforced domestic Nazarene hubris. We write as much because we seek to inspire and conspire with others who are inclined to a similar sinister nature (Interrogist), thus the purpose of these booklets and PDFs and the political and philosophical examples herein are to demonstrate aspects of our personal development, and provide method for those who have only sentiment, as that which is not made manifest in the causal, is as hallow an abstraction as Jesus himself, and equally dismissible.

We ask you to ponder what it is that you honestly believe is possible in this world, and reject that which you have been told to believe is possible. Realize that what you 'do' provides the evidence for what you believe, and that your actions alone define the possibilities. While many lay claim to beliefs in freedom, union, and knowledge, they hardly 'do' more than provide meaningless lip service, attempting to mask their utter lack of honorable praxis. If one desires freedom from the tyrannical governments of this age, and believe a better world is possible, their actions will demonstrate as much?

When a man or woman comes to the realization that injustice and dishonor run rampant, one has few choices in what can, and must be done. As a matter of fact, one can do nothing, or one can do something. The recognition of corruption leads one to investigate the affairs of those in power, to observe the cycles of the systems and institutions that generate such injustice, however, that observation does not always revile a solution, and in the event that it does, it's hardly achievable by a single man or woman. To multiply this problem, one has so many forms of corruption to observe, that resolving any one issue, is often hindered by the presence of many others, thus, the Magian system thrives on overwhelming its victims in a torrent of burden, and hindrance, and its easy to see why those of a weak heart simply surrender to the call of the mundane, and accept those abstract identities and stations assigned to them by corporations and governments, and so too, that burden of associated dishonor. But what of You? What about those of us who choose to do something honorable, rather than

doing nothing, what can be done in the face of such tremendous odds, indeed, against such a formidable enemy as the combined governments of the planet Earth.

To realize your ideas and resultant actions are weapons, is to arm yourself with a blade that exist within a whirlwind of others, all aimed at the throat of this machine, who's blade is at your own. Thus, how and when, are but secondary considerations pertaining to ones ultimate choice, which would be, to act, or to remain domestic. A wise man once said something to the effect that, "such a decision has reasonable cause for one to consider the possibility of failure, though the possibility of success or failure, should in no way shape ones decision to act honorably,". Nexion 913 agrees with that sentiment. When one finds within themselves, the courage to stand up for personal honor, that honor is no longer based upon personal success or failure whatsoever. That honor is secured by way of the attempt, by simply standing up, and refusing to be a slave.

Those of us with honor need not dwell on that primary "if" factor. No time need be spent on the decision to act or not, yet only the secondary decisions as to how, where, and when. To speak alone is not always an option that gets your point across, however, the public communication of ones ideas, based on honorable standards, as exchanged among our many peers, serves to strengthen and solidify the expression of, not only the idea or standard in question, but is able to transform a single voice, a single blade, into a chorus, a high-speed fan, ever hungry for the fingers of opposition. Every time a voice is added, regardless of how small, that fan grows, blades are added, the speed quickens, and ones humble whispering attempt has grown to a roar, that echos well in the ears of the machine.

Alone, even the most honorable attempt to slay the machine, is futile, for ones most powerful words might only sting the beast, and have you scratched away like a flea, though thousands of fleas are a lethal force. It is not our aim to have the machine simply stop and scratch. It is our aim to infest its flesh, to dwell within its flesh, to have it carry us to its nest, and cause this, already limping, beast, to stop and use its one good leg to claw painfully into its own hide, in a futile attempt to remove us.

This is a call to join like-minded individuals who wish to echo this sentiment with action, to share ideas, plans, and take part in one anothers' efforts, to strengthen the over all cause, and to codify our unity in the rebellion, the sinister, and those of similar honorable inclination. The machine is coming apart at the seams, even now, and this is 913s invitation to You, to stand up and to speak out. We ask you to add your voice and your actions to our own, and make it known that we will not comply with Magian slavery or abstract law.

(4.4) Revolution and Hubris

If man kind were to come together in the name of Revolution, and by (hypothetical means), were able to rid this world from all oppressing governments, systems of class, monetary enslavement, false belief systems, and resource deprivation: The intellectuals of our species would have the opportunity to unite their efforts, and strive towards the goals of creating and maintaining a societal environment in which

everyone might be equally educated, entitled, empowered, and ultimately, have the ability to achieve their individual pinnacle of development, thus maximizing their contribution to humanity, be it scientific, societal, or intellectual. Indeed, this would be the cause and reason behind the revolution.

I can clearly see, however, that the mundane, who now make up the bulk of man kind, would, due to a lack of desire or inability to reason on a higher level, lack the motivation and knowledge to adequately contribute to the goals of such an advanced society as the revolution would produced, and inadvertently they'd become a class of their own. That is, if they even remotely consider the advanced society as a valid option.

This new (Mundane Class) would shatter the non classification of persons standard we'd have elected, and likely form counter cultural gangs and beliefs systems, while pursuing their own primitive goals in opposition to our advanced society, and having realizing that big brother had been eliminated, they would likely attempt to recreate him, or take his place. That Mundane Class would prove that the revolution was incomplete so long as the Mundane Class exist, and that the institutions that once governed them were but a fraction of the problem. So, what would this new advanced society do with them, and by what standard?

By what (hypothetical means) would an Advanced Society create a standard of judgment by which the (Mundane Class) would not be allowed to hinder the scientific and intellectual progress of, or waste the resources of, our advanced society, without that advanced society's becoming the totalitarian governments which they had fought against, as they would inadvertently be classifying human beings, deciding who could be a citizen, and allotting resources to whom they saw fit, and indeed, they must employ that standard by force, lest the (Mundane Class) plot a re-institution of yesteryear's slavery. It is of this mind that we feel the need to point out the fact that governments and churches are little more than buildings, as it must only be the adherents who grant such authorities and restrictions. Surely these pompous and self righteous structures would turn to dust were no one to maintain them any longer.

And so, If revolutions aim is to create a better world, a better society, the proper distribution of necessary resources, and the unhindered evolution of the sciences: Being focused on such meaningless structures as churches and capitals would be without merit, and ones revolutionary ideals would indeed fail while in their infancy. In fact, if that were the case, it would be a rather hypocritical advancement, and unnecessarily plagued with issues that we say are quite deserving of elimination in the preliminary stages of any genuinely meaningful revolution. Know your oppressors for who they are, and do something about it.

(4.5) The Weight of Will

Ross B. Cisneros once interviewed Boyd Rice at M.I.T. He asked Rice why he had appropriated the Nazi aesthetic into his art form and performance, and how it was useful in his personal artistic expression. Without missing a beat, Rice answered with graceful words which I have witnessed coming

from my own mouth many times over the past years. “Well, I like the fascist aesthetic because it implies order! I like militarism, because in the military, you have a goal you want to obtain, with tactics and strategies, thus, you obtain the goal, and most of the people I know don’t recognize any order in the world. They don’t apply any tactics or strategies to their lives when its so easy to do. Anything I want to do, I can do!, you just have to go after it in an orderly fashion.” I was reminded of this as I began to collect my thoughts for a segment in a particular issue of Grotto Magazine, (see those productions of Alison Jones, such as Grotto E-zine and Poison Apple Radio), based on personal challenges and the methods by which one may address and cope.

Admittedly, perspective is needed to understand the challenge which I addressed, as all of you are welcome to blindly consume and accept that which society, politics, and religion spews out as truth and purpose, as truth and purpose seem to be the underlying reason for all things in existence. Or so one’s culture, leaders, and priest would have them believe. However, some few of us may ask if truth and reason are not to be established by one’s own standard. Some few of us are able to realize a greater potential in personally defining truth, reason, and existence, yet, everything up to this point is mere child’s play in terms of actual manifestation. Mindspace, however elaborate, however detailed, is just a collection of ideas with varying degrees of potential for manifestation in reality, which is in turn based entirely on one’s aptitude for the application of subtle manipulation of that which is, in to that which one wishes it to be (which 913 later came to refer to as ordering causal segments into nexional permutations). That is the truth, that is my will, and over all, that is the purpose of my existence. Thus the challenge is existence in and of itself, as determined by the level of existence one is willing and able to achieve.

The act of forcefully altering existence is at the core of Interrogistic sorcery, and is the greatest and only challenge. Everything else is secondary in that it must be recognized as a potential success or failure pertaining to one’s ability to make existence subject to one’s will, rather than one’s will being subject to existence. It is the point at which one comes to reject external influences that one is able to see that truly meaningful purpose lies in influencing rather than being influenced. The methods Interrogist establish are represented by The Fire, while the standards they set in place so as to achieve this state are that which is represented by The Stone, which is born of The Fire (pertaining to the symbolism of the Interrogist Star). The method, or strategy, is to seek, find, and set standards which permit the growth of my superior knowledge and ability in reality, and the standard is maintained while all else is abandoned. The Fire burns away all that dose not qualify as Stone. This is the only challenge I am aware of, as well as the only purpose that I am aware of. It is the reason that I exist, and is in and of itself the Interrogistic Methodology.

Another metaphor that comes to mind would be the positive pressure laboratory. In this environment, scientist create a grater pressure within the lab than exist outside of the lab. The point of this environment is that one may open and close doorways without any danger of ones experimentation or procedures being contaminated by outside pollutants. If any doorway is opened, pressure is released pushing outward and not even air may enter the laboratory, thus, only that which the scientist choose to

introduce is able to enter. One may do as much with the mind, permitting one to conduct psychological laboratories unknown to most of man kind. As Rice pointed out, most whom I know have little to no recognition of the fact that nearly anything might be achieved if one were to simply go about it in an orderly fashion (such as structure our nexions to work Kollektivly). Much like Rice, I too am attracted to the fascist and the militant as I am one who is more than willing to adhere to a regiment in order to achieve my goals. Discipline is a requisite of both appropriation and exemption, and therefore fundamental to accepting this challenge.

Many Occultist and so called Satanist will elaborate on the topic of their personal methods pertaining to the manipulation of others, the expansion of one's abilities, of one's understanding, or the shattering of ones personal limitations. The thing is, posturing will always expose itself in that it will claim all the rewards of such successful campaigns in sorcery, yet, ultimately lacks any of the wounds, scars, weapons, medals, trophies, or even the uniform such warriors are known for. That which is most commonly referred to as being the Left Hand Path is for the most part a stage of posturing, played out on internet mediums by those whose perception can not realize that their claims are in themselves the evidence of their own falsehood. What is scarcely seen is the sorcerer who openly lays down their bravado and admits to the overbearing weight of one's own will. Where among all the stories of grand accomplishment and titles do you witness one who speaks of such dedication as one who endures pain and failure so as to achieve even the slightest bit of actual knowledge or ability. Where are those who demonstrate personal sacrifice, or in all their stoic intellect, express their ability to love, cry, or give freely.

In fact, the gambit of life is far more robust than any layman's trivial understanding of sorcery. No modern presentation, film, book, or web forum is able to express the fullness of life or the fullness of the prowess of those who are able to take the reigns in their own hands. The loneliness, the isolation, pain, and loss are not mentioned by most, the reason for which is quite simply the fact that they are not isolated, and due to lacking any and all aptitude for actual sorcery, have nothing to loose in the lines of intellectual standards or the fortitude required to uphold them. What can one sacrifice when they value nothing? As I said before, claims of grandeur coming without evidence of maturity and wounds are hallow. The challenge is the ability to endure ones personal standards in a world that disregards and even attacks them. The challenge is to maintain one's personal values and goals when no one else is able to understand them. The challenge is to endure the isolation of study during one's life, that in death one's word has the ears and eyes of those who recognize such wisdom, however few of them that may be. Overall, the challenge is enduring the fact that when you hold The Fire, you are for the most part burned away. All that is left is The Stone of your being, and your sight is fixed on exceeding the human nomos, the limitations of hubris, and the boundaries of existence as they are commonly known.

Now it ought to be addressed that this question is asked whatsoever. What I point out is the fact that even here in the field of occult readers and practitioners, many must ask this question, "What is a great challenge you face?" and "How do you cope?", and my initial response is "What else?". The challenge is existence in and of itself, as determined by the level of existence one is willing and able to achieve.

Everything else equates to some degree of one's aptitude for sorcery, and one's fortitude for endurance, is the challenge and the coping mechanism. The very act of codifying a method is in fact the act of forcefully altering reality, imposing one's will on one's internal and external existence, Interrogisma and Interrogismi. Interrogist are mutating cells in the body of existence which will transform the growth of the overall being, while other cells simply die.

Nexion 913, accepting the challenge... 124 YF

(4.6) Myopic Infinity

I once went through a stage in my youth where “fuck it” seemed to be a rather logical stance. I looked around at things, and it seemed that everything was fucked, everything was wrong somehow. I could see what people were calling good, and I could see what people were calling bad. But for me, I just saw that shit happens. It was the common people that like to use any occurrence as an excuse to validate their opinion, rather than acknowledge what it was they were witnessing. It was also apparent that I, and everyone else, was expected to share in that common opinion, and in the event that I did not, correction was issued, most of which were illogical as that opinion cast at the initial phenomena in question, and none of which really addressed the phenomenal purpose. Thus I realized that the difference between my perception, and their own, lay simply in my ability to recognize a thing for what it is, why it is, without passing judgment, or needing an opinion, or another's, to explain its occurrence. Shit just happens, “fuck it”, why should I care. Well, it was that one aspect of reality that I could not leave alone, that I could not accept. It turned out that I too had an opinion, though not a common one, and I sought to counter that of others. The one thing which I viewed as being fucked, was not necessarily the world around me, rather, the people within it, and their views of the world around me. These people and their views, however, are but another of the many dynamics of this world, thus I realized a dynamic of my being, which was at odds with the world, rather than a simple acceptance of that which I was observing. I sought to change something after all, and that didn't fit in to my convenient little adolescent “fuck it” attitude.

It's likely that I had more of a philosophical foundation to “fuck it” than most, as I didn't cast everything off due to some rejection of, or irresponsibility to, what was being projected as normality. I just didn't see any reason to reject that which the universe had brought to be, that which had naturally been produced by the endless cycles and rotations of nature folding in on itself, acting on itself, in endless and beautiful ways. But I was a natural being myself, and I did not find it all to be beautiful. I didn't find humanity to be some phenomena to be observed from afar, or simply ignored, or accepted as is. But who was I to correct natural evolution, even in the event that it stood before me as a member of my own species, thumping a bible?

And so, while this stage of confusion played itself out, I remained emotionally indifferent to the existence of nonsensical phenomena, and for some time I focused on my personal development, living, traveling, fucking, fighting, wandering, experiencing all that I could, and I did nothing about the world

itself, as though I were something that existed on it, rather than in it, or as it. I felt as though I was above the level of having a belief in religious or political explanations of the world, as I personally had no need of them when I could think for myself, when I could just ignore it all, and watch it burn from a distance, “fuck it”. This idea was, for a time, amplified by my ignorant youthful reasoning that the religions and politics were wrong, and no conscious mind was underlying and leading the universe as the theist claimed. That sort of thinking was mundane in and of itself. Even that was a theistic belief, and I had no use of it, or so I thought at the time.

I’d never had such a powerful experience as when I was stricken by the epiphany which led to my initial understanding of attention. I came to realize that these Christian ideas, and even the rejection of them, had blinded me to the truth, while I had arrogantly congratulated myself for having not been fooled. Such is the folly of youth. Until that point in my life I had been fooling myself. My rejection of religion and politics was equally as blinding as any dedicated belief to these systems could ever be. In reality, religion fails because it suggests a consciousness, out there, which, orders things, from afar. Politics fail often because it suggests a counter-natural, imposed order from without. There is however a consciousness which orders this universe, but it is not out there, it is my own consciousness. And, there is a law which can bind and unbind this universe, and that law is my own. I am not only of this universe, I am this universe. I am the awareness of myself, within myself. Religion and Politics being Magian has nothing to do with this realization. If anything, these systems represent the multifaceted attempt to control this universe. This is not a defense of subtractive memplex at all, simply an acknowledgment of the natural course of that evolution which counters stasis and stagnation.

That’s another of those elements which define the agenda of Nexion 913 and our associated Interrogist, as most of the genealogy which has lived on this planet are now extinct, so Interrogist seek to advocate a similar course for memalogy. That thing that sets us apart, (our Acausal Flame, our Divine Spark), is nothing more than the awareness of what we are, and its impact on our point of view, our standard and values, beyond the clay vessel. We are set apart from the rest, due to knowing just how plugged in we are. It is from that awareness that one is able to tweak reality, establishing nexional permutations, as reality is not a thing being viewed from without, but a thing being driven from within.

Upon this reflection, I ask myself, Is my way better than another? Yes, it is. Do I offer it to others and hope to change the world? I certainly do. I have written before on the failure of mundane satanist, with their “step 1er” approach. The most common failure that I see is that Satanist and occultist, all share this unfounded idea that a herd, pack, or hive mind, is somehow wrong, or in some manner detrimental to their personal, occult, or satanic progression. This fails at the point of realizing that personal progress dies with the death of the progress’er, however, shared progressions live beyond the individual and, as thus, exponentially increases that progress beyond the realm of the human life span (aeonic perception, thus aeonic application). Now satanist are more than welcome to dismiss this fact, and they are welcome to withdraw from participation in conquering reality, being selfish, and contributing nothing to anyone other than themselves, however, in doing so, they admit societal defeat, they assume a position among the mundane, and cast themselves into Magian subjectivity and obscurity. That is,

however, their choice to be made. Each generation of satanist now having their own nonsensical ego boost, claiming to “get it” and “not being subject to it”, all the while diving head first and face-planting directly into Magian abstractions, which prevent them from taking hold of the wheel for themselves.

They can see the wheel, but much like the mundane, they call it god, and says to themselves, “This is bigger than me, and I can’t fuck with this”, thus defining satanism as a label for those who accept what they are given, yet also mocking others who do the same, as being slaves. The biblical Satan was willing to die rather than accept his position in the make-believe kingdom, and he waged war on a being believed to be undefeatable, rather than accepting what was assigned to him, not to mention that he was offered the second highest seat in the universe, in the prison. He redefined reality, he rebelled, and he won. This is the ONLY point at which I have more respect for a fairy-tales than the reality in my face. Satanist no longer, if they ever did, have this standard of do or die. Nexion 913 will accept no definition of “Satanism” which is not a direct threat to the Magian establishment. Satanist do not accept slavery, impersonal law, or Nation State abstractions. They would rather die, and they are willing to die, according to their own standards, rather than the disgusting and unnatural lies of Magian media, Hollywood, and Politics.

Its nearly laughable, this idea held by some, that nothing should be changed because nothing is broken, and that attempt to change anything would be futile. Must something be broken, that it be acted upon? These ‘leave it alone type Satanist’ fail to realize that all the big bad experience that they claim to seek has an effect on the person seeking and experiencing, themselves. Is that person broken, and if not, why then are they acting on themselves? Must the world as a whole be broken, to be acted upon, to be changed? I’ll note that Satanist welcome themselves to this practice, while accusing any others who do the same, of having pointless and futile practices. They assert that no right or wrong exist, then prescribe what they believe to be right, in spite of themselves. They then call that hypocrisy the devil. I’ll leave the mundane satanist to sort that out. 913s Devil is nothing less than that called Lucifer, Atazoth, and Azerate, that is to say, that specific intent to destroy the causal binding.

What then is the point of Satanism, or Satanic networks in which you gather these thoughts and displayed them publicly, if such attempts are futile? Is this network(s) the impotent pebble issued forth unto the lightening of an unchanging wheel of dynamic balance? Perhaps your blogs represent the fractured knuckle, ever pounding into the unchangeable walls of nature? If I were a lesser man, Id say yes, and leave all Satanist looking the fool.

In truth you are not fools at all, many of you simply have a Satan complex which hinders your expression. Stripped of the fluff and elaborated upon, this Satanism tries to address the state of reality in non-realistic terms, thus my utter disgust for mundane Satan. 913S personal Interrogistic point of view is that Satanism fails in only one critical regard, which destroys these attempts. You see, this dynamic wheel of balance, nature, is not partial. Even in the event that no one consciously attempts to steer, this wheel has driven itself for some time. Man is a production of nature’s order, and naturally, we as men\women can steer this wheel, that is we can direct nature, if and when we come to participate

in, rather than remain subject to, our evolution. It is true that this nature is bigger than any 'one' of us. What is untrue is that we can have no effect on this system. I state that I am a product of this system brought forth so as to issue change, and naturally my intent will be to do so, to the extent that I am able. My nature is not futile, nor is your own. Futility in this regard, exist only when one attempts to work alone. Together, our nexion could unite and do anything, or you can remain alone, and see how many 'Likes' your Facebook post gets, when you tell the other posers how "satanic" you are, ignoring the fact that you are doing so on Magian controlled social networks...

All technology, all science, and all the blogs ever posted on the net, are evidence that this modern 'satanism' is a joke. In fact, so are all the religions, politics, and cultures that we can do without. Evolution has no natural goals. Natural selection pertains not to nature selecting a species, rather it pertains to species which possess the necessary traits to select survival in a given environment. The same is true of memetic development. Memes live and die just as any gene, and according to the environment, memetic traits will come and go, which lead to evolution, speciation, extinctions, and competition for memetic territory. That is the ground in question, this is where Satanist and Interrogist differ. Interrogist eventually move beyond the adolescent mindset of "fuck it", and realize the need for collaborative efforts in the real world, offline. It is my nature to drive change. Nature produced my will, nature produced my perception, my interrogation, and issued my birth that I effect that changes needed, which keeps this dynamic balance, which Satanist call immovable or god. Where does your definition of Satanism fall, within the mundane internet nonsense, or within exeatic and Interrogistic nexional collaboration? May your mind be stripped of religion, May your wrist be stripped of politics, May your voice be stripped of culture.

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(4.7) Interrogistic Respect and Effective Dialog

Other than the issue of 'how' to have effective dialog, their exist that question of 'what' an effective dialog is, and addresses the precursors of 'when' and 'why' to have the said dialog in the first place. 'Where' need not be addressed, in the Interrogistic sense, due to my standards being unwavering regardless of the company in which I find myself, and its that solidity of standards which sets the Interrogist apart from the common LHPer or Satanist, as most would advocate the changing of philosophical mask in order to accommodate ones company, so as to communicate effectively by way of blending in and adopting the local language and titles. What few realize is that this exposes that the LHP commoner makes many inaccurate and unnecessary pre judgments before adequately assessing the situation. The Interrogistic approach to effective dialog differs in that the interaction in question determines the method, and rejects that inadvertent issue of everyone getting the same treatment or care. This article will discuss the criteria by which intelligent judgment is to be made, and address the issue of respect, on which that judgment is founded.

Now I'm not making the claim that the mask are ineffective, as they most certainly are, in certain circumstances. The thing is, those circumstances are not always present as the mask approach seems to insist. I simply choose not to use that method of communication by default, as my approach is rather direct and omits the desire to gain the respect of everyone that I meet, as do some whom I have met. The Interrogistic approach takes the responsibility of assessing the subject with whom the prospective dialog is to be conducted. The subjects aptitude is judged in comparison to ones own, that assessment is judged in comparison with the circumstances present at that time and location.

Thus, the issue becomes understanding the criteria by which one ought to judge the situation, rather than the overly simplistic question of how to have an effective dialog. The circumstance is the only factor actually being questioned, as only circumstances pertaining to personal gain would logically dictate that an Interrogist should go out of his/her way so as to communicate effectively with persons of sub par intellect. The circumstance alone determines the proceedings, as one has no need of effective communication outside of the context of ones own personal gain, for when one has a dialog with a person of equal intellect, there hardly exist any need to help the other understand your intent, and in the event that the subject is of inferior intellect, the dialog is abandoned in the event that nothing can be gained. If something is indeed to be gained, a deceiving mask is to be drawn from ones arsenal, so as to fool... the fool. Over all, the common LHPer pays too much respect to the layperson in that the masked approach is held to be the default Occult position of communication and/or manipulation. I simply don't have that level of respect for 'persons in' or 'the collective' society of this age, nor do I suspect, have the true sorcerers of any given age. Its an issue of respect, and how one defines and enacts that respect, which begs the question, What is respect?

What is respect? Well its a word for one, and like any other word, it has its textbook definition. The thing is, like most words, it only indicates what must be experienced rather than read. One must spend a bit of time on both the giving and receiving ends of respect in order to fully appreciate its actual meaning and use. However, its more often than not the case that I am witness to those undeserving of respect making the highest demands of respect. Its odd how that works, don't you think?

So who deserves respect? And why? If someone is clearly in the wrong, is respect to be given anyway, simply because they have status? I think not. If someone is clearly right, should respect be withheld because they possess a negative societal status, and who is it that determines another persons status for me, as though I have no right to judge the person for myself? Ultimately, I question how it is that respect and status have come to be merged at all? Perhaps respect, much like war, is to be recorded by those who are writing the history, and in fact has nothing to do, whatsoever, with the actual events being just or true. Perhaps respect is to be defined by those who's words are permitted to the public ear. Such is the power of the media. Such is the immunity of those who are not subject to the masses and the societal norms.

I hold it to be a sort of truth that I see no need to respect one who has little respect for him/her self, and likewise, no need for interaction. This sentiment has been laid out in my "Obligations of those

Interrogistic” post. After all, it seems only natural to me that the most basic requisite of such a notion is that respect should already be somewhat present where the request is being made. Respect as I see it, is a personal matter, and may be administered or withheld at my disclosure. It has nothing to do with what another thinks it ought to be. The thoughts of others matter little to Interrogist for the simple reason that most Interrogist are more intellectually honest and honorable than the hubris that is the modern world. Respect is much like honor in that regard, and likewise, those confused about respect have about as much of a grasp of honor. Honor and respect are personal issues founded in the mind of the individual, and are not social concepts to which one conforms in order to make headway with a pack or herd. This implies, quite simply, that effective dialog of any sort is sought with others of an equal and respectable aptitude. This level of communication has no issue and may be conducted with relative ease, thus my underlining point would be that, in fact, to strive for an effective dialog implies that you are communicating with an inferior being for your own selfish reasons, and respect for that person is not necessary or due.

If ones idea of respect is based on the societal standard, they are not of my kind, and fail to meet my standards, thus fail to earn my respect due to lacking standards of their own. To codify ones own standard of respect, and of honor, is the recognition of responsibility, and indeed the obligation of the Interrogist. These are my thoughts and only a bit of elaboration on how respect works in the Interrogistic framework which is self sufficient in that outsiders are not honored or given respect unless circumstances dictate that personal gain is possible and desired.

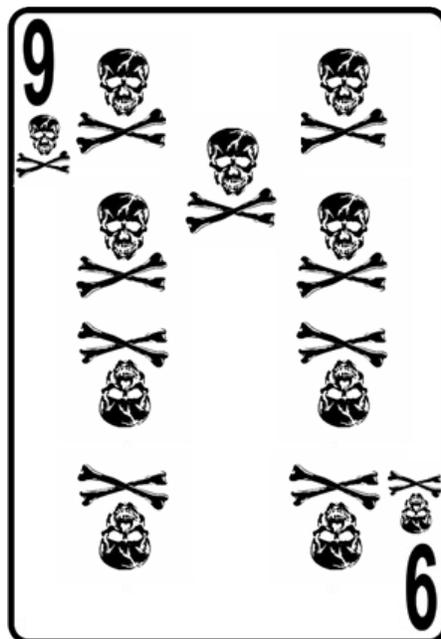
Societies concept of respect fails on a multitude of levels. For example, if someone were to state a claim which was clearly incorrect, and I accurately correct them, it matters little how polite I was being when doing so. More often than not, the correction is viewed as being rude, and the other party becomes indignant, claiming that I am a being rude or impolite, thus disrespectful. Thus I have often been a rude ass hole for having simply took the time to study a subject and become more knowledgeable than someone who did not. Ones level of knowledge is ignored and only tact is evaluated, thus the societies judgment adds up to the intellectual, sorcerer, lacking in manners rather than gaining in intelligence. The picture being painted by the western world is one in which intellect is set aside to make the most room for those who kiss the most ass and seek meaningless titles or status. With these lesser persons, an effective dialog is hardly worth while.

I have no need of adhering to the idea that I am disrespectful by default of being more informed or of greater aptitude for learning than another who absentmindedly runs off at the mouth. Thus, being a prick or being rude is in the eye of the beholder, as is respect, and often is the response to having been shown up. So, is that to say that I am lacking in respect? Fuck no! Its to say that I respect the data more than the idiot who misquoted the facts. The Stone is at the core of Interrogistic thought, and the very purpose of the methodology of “Interrogistic philosophical filtration”. I respect the factual data. Look to my WordPress blog for an explanation of what the “Stone” represents. My natural Interrogation is one that pleases some and displeases others. In all honesty I can say that those who I offend are rarely of any concern to me. Those of sub par intellect do not merit my politeness even in the event that they

have status. I recognize my position on that scale, and fully expect those above myself to dismiss me, and they do. Those who enjoy my company are among the few that I respect, and that respect is in part due to the fact that they don't become offended when I call them out on their bullshit. Dialog with these persons is hardly ever stressed. Sure, there have been the few exceptions, but very few. Its the criteria by which one is to make the call that I feel one ought to codify for ones self.

Interrogate, judge and dominate this modern watered down Satanism and those would be Satanist/occultist who lack even the most fundamental understanding, and withhold your respect and dialog for those who are able to earn it. Let others kiss the ring, let others grovel at the feet of modern Satanism's politically correct status quo. Not I. Not an Interrogist. Control is a requisite skill set in any arsenal worth its salt. The thing is, I do not personally equate being rude to being out of control. Control itself lead to my studies, and in the examples above, makes me rude towards anyone lacking that level of knowledge. Its as though some are saying that one should have a sort of default position of calm polite respectfulness, whereas I recognize that as only one of the many available options. Interrogist ask the question, at what point does being polite blur into petting the stupid?

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Forest

That which dies brings life to dine, On skies so bright as eyes at night,
Who's bark is rough who's leaves are touched, And roots which search my flesh for such,
Vines in breeze wave flowers pleased, To wrap felled trees in livings sleeves,
Light of day burst through this shade, And cast upon our children rain,
Life's blood sinks through light which blinks, In leaves which brink Solaris strength,
And there we stand a human man, Who's vision spans a great expanse,
An inward sight grasps endless life, The last and first so too am I,